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Princeton Theological
Seminary.
A history of the class that
graduated at Princeton

1656

A

History of the Class

THAT GRADUATED AT

PRINCETON THEOLOGICAL SEMINARY,

IN THE YEAR 1864;

WITH AN ACCOUNT OF THE

TRIENNIAL RE-UNION OF THE CLASS,

AND

BIOGRAPHICAL SKETCHES

OF ITS EIGHTY MEMBERS.

UNUS IN AMORE, MORE, ORE, RE.

EASTON, PENN'A.:
WOOD & DUNSTEIN, BOOK AND GENERAL JOB PRINTERS.
1868.

1569.

Committee of Publication.

Rev. GEORGE L. SHEARER, 150 Nassau Street, New York,
Class Secretary.

Prof. SELDEN J. COFFIN, Lafayette College, Easton, Pa.,
Class Treasurer.

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Prefatory Note.

This pamphlet is the result of a resolution passed at the Class Re-Union in 1867. A circular was immediately sent to all the members of the class, a portion of which was as follows:

Recognizing the desirableness of giving in permanent form the information gathered at the meeting, Rev. George L. Shearer, the Class Secretary, and Prof. Selden J. Coffin, the Class Treasurer, (Easton, Pa.), were constituted a committee to collect and publish in pamphlet form, for the use of the brethren, the statistics of the Class. That this Class History may be gratifying and encouraging, it has been requested that it embrace among other items the following, which are not intended as impertinent questions, but rather to secure a statement of facts, the AGGREGATE of which may indicate the extent to which God has honored us as a Class in providing us opportunities of usefulness.

Please state as to YOUR PERSONAL HISTORY,—Your birthday and birthplace. Institution where you were educated. Date of entering and leaving our Class. If married, to whom? when? where? *What is your permanent P. O. Address?* i. e. where may a letter be addressed, so as to be forwarded to you in years to come, in case you remove from your present home?

ECCLESIASTICAL RELATIONS.—When and by what ecclesiastical body were you licensed? Ordained? Previous and present settlements, with dates. Have you been engaged in other duties than preaching? Number of conversions under your ministry? also of additions to the church upon profession, and by certificate?

PULPIT LABORS.—Style of preaching, is it written, or extempore? Whole number of sermons delivered, including repetitions? Do you preach in reference to Foreign missions, the Bible and Tract cause, Temperance, etc., and with what success? Amount of benevolent contributions of your church during the past year? What means do you find most effective in bringing souls to Christ,—especially the young? Do the peculiar temptations of the ministry harrass and perplex as in other spheres of life; or is this one conducive to heart culture? What have been the leading encouragements in your ministry.

Please embody these, and OTHER FACTS of interest to yourself and to the Class, in a brief condensed narrative, such as you will read with pleasure, and such as will give to our Classmates a proper impression of yourself, during the year since we left Princeton.

In providing for the expense of printing the Class History, and the circulars, may we include your name in the assessment? We aim to make the pamphlet plain, perfect and neat. Three registers of other classes cost respectively 40, 73, and 114 dollars.

Replies to this circular were received from the majority of the Class with great promptness; by the delay of a few the committee were embarrassed in their work, and, wishing to make the pamphlet complete, have been forced to appear negligent. It is their hope that the many imperfections which may be discovered in the following pages will be viewed with allowance by the esteemed friends for whose use they were prepared.

HISTORY OF THE CLASS.

The Class Re-union in 1867.

When about to leave the Seminary, in 1864, the class spent the evening of April 25th in the Oratory, attentively listening to the personal history and the purposes and prospects of its members.

All present felt a degree of enjoyment which was diminished only by the thought that to the most of the members it would be the last such meeting. But in the same hour it was resolved that three years later we would come up to this favored seat of learning and again commune with one another. The meeting continued for hours, and cannot be forgotten by any of the living who participated in it. Pure and heartfelt prayer ascended to God for the tenderly loved band of class companions who were now about to be scattered; and ere the meeting was ended, the stillness of midnight was broken by the glad song of Christian hope, sung at Mitchell's suggestion:

"Jesus, lover of my soul."

In the Spring of 1867 a circular was sent around by the Secretary of the Class, calling a meeting in the old Oratory, at 8 P.M., Tuesday, April 23d.

The members from the Far West, the Pacific slope, from Turkey, India and Burmah were scarcely expected, but, as the day approached, letters from almost every quarter gave assurance that the fraternal spirit which had been nurtured in our three years intercourse had not grown cold, and led us to anticipate a blessed season of social and spiritual communion. The sequel gave us no cause of disappointment.

Upon the day appointed a preliminary meeting was held in the afternoon, and at the hour of eight, as announced, the Class assembled in the Oratory. There were present Messrs. Atwater, Beattie, Coffin, Cowan, Deruelle, Ludlow, Pollock, Shearer, Stevenson, Thompson, Witherow, Wines and Wynkoop. After devotional exercises, Cowan was chosen President, and Shearer, Secretary.

The roll was called, and each brother heard from in person, by letter, or by verbal reports. Of the eighty connected with the Class, not one name was passed in silence. The substance of these reports has been embodied in this pamphlet and needs no special attention at this point. A few of the incidents of the meeting are preserved and here inserted.

Special interest was manifested in the difficulties attending the labors of Cowan, and no small satisfaction at his determination to adhere to the teachings of Princeton and the church of his fathers.

When Beattie told how the Lord had visited his pastorate, and that the Spirit was still striving in many hearts, we sang the doxology, and prayed that his people might have a larger blessing.

In the reading of the letters, Bishop, detained at home by his duties as Moderator of his Presbytery, seemed to speak just like himself, in the language of an exalted spiritual life, as if delivering the charge of an apostle to his brethren.

Brooks announced the death of his infant child in words that were heard in the almost tearful silence of the brethren, evidencing how fully we entered into the feelings of one another, even of those absent. Yale's response to the inquiry of the circular for his leading encouragement in the ministry, as "$1300 a year with a wife and parsonage," afforded no little merriment.

A copy of Morton's great work, issued about two years ago, elegantly embellished, entitled "Lulu, or The Pastor's Heiress," was passed around by Coffin for the inspection of the Class.

The absence of Williams and Baker, in attendance upon their own weddings, was duly considered and their excuses were decided to be satisfactory.

At the meeting the mortuary list contained four names: Webster, Boics, Van Wagenen and John Wylie; to which a fifth was shortly afterwards added, when the tidings came across the sea,

that—while we had been assembled—one of our missionary brethren, Giles, of Caesarea, Turkey, had been laid low upon a bed of death.

The statistics of additions to churches were very encouraging. Partial and incomplete returns give 1285 as admitted by profession of faith, and 632 by certificate, making a total of 1917. This does not include 2400 conversions reported in connection with the operations of the American Tract Society, in the district of which Shearer is the secretary.

As many of the absentees had written for the particulars of the meeting, and much of the material collected was considered sufficiently valuable to warrant its preservation, a committee, consisting of Shearer and Coffin, was appointed to prepare a historical record of the Class and have it published at the cost of the members. It was determined that we hold another re-union in April, 1874.

Two and a half hours passed in the Oratory almost unperceived. At half-past ten the committee of the afternoon meeting reported that a supper was awaiting our attention at a room in the village. To this we adjourned, and there continued the calling of the roll and hearing of reports. Of the supper it is unnecessary to speak, except to mention that Cowan & Pollock furnished the *condiments* in their usual approved style. The prolonged but pleasant session was terminated at 2½ A.M., the Class uniting in the hymn,

"Blest be the tie that binds,"

and receiving the benediction from the President, Brother Cowan.

The meeting was indeed an exceedingly pleasant occasion. No one interested in it could fail to appreciate an adequate description of it. Yet we must leave many of its phases of interest to the reader's imagination——the questioning and the answering, the singular coincidences discovered, the desires of usefulness fulfilled, and the hopes of happiness crowned with God's blessing. High above that obtained from all other sources, was the enjoyment derived from hearing familiar voices engage in fervent prayer, full of hearty thanksgiving for our mercies, and pleading tenderly that Divine favor might rest upon the absent, many of whom were known to be present in spirit with the little band gathered in Princeton at that hour.

History of the Class of 1864.

The Class, whose annals are here given, first met at eleven o'clock, on the forenoon of Thursday, September 5th, 1861, when twenty-seven, who became members of it, were gathered in the Oratory of the Princeton Theological Seminary; and there, in company with the members of the other two classes preceding it, listened to the announcements of the duties of the term, communicated to us by the Faculty, after which one of the candidates for admission was called on to read aloud the form of matriculation, which was then signed, in the order here given, by

Messrs. Atwater,	Ludlow,	Wynkoop,
Baker,	Martin,	Wylie, John,
Brooks,	Luther,	Kellogg, S. H.,
Bishop,	Rankin,	Kellogg, C. D.,
Coffin,	Smith, W. T.	Lawrence,
Conklin,	Smith, A. C.	Stevenson,
Edwards,	Snell,	Cowan,
Herrick,	Phelps,	Read.
Howell,		

These, with Messrs. Wines, Hazard, Mitchell, W. J. P. Morrison and Webster, who had been matriculated previously, may be considered *par excellence*, as the founders of the Class. Yet by the day on which recitations commenced the following made their appearance as classmates, whose names are recorded in the Matriculation Book of the Seminary, in the order here given, viz:

Messrs. McCoy,	Wylie, R.,	Howe,
Lapsley,	Morey,	Williams,
Honeyman,	Brace, R. J.,	Foreman,
Morton,	Wylie, J. S.,	Merriam,
Shearer,	Bates,	Bodine,
Viele,	Abbott,	Myers,
Pollock,	Giles,	Merrill.
Yale,	Orr,	

To whom were added successively during the term

Messrs. Brown,	Fueller,	Johnson,
Boies,	Brace, W. H.	Thompson,
Smith, R. D.	Deruelle,	Beale,
Marshall,	Conn,	DeWitt.

—Total, 65.

At eleven o'clock the next day Dr. McGill delivered the opening lecture of the term, his theme, suited to the events then transpiring in the land, being a proof that "Patriotism is born and dependent on a Pure and Free Christianity." On Sunday Dr. Hodge preached in the Seminary Chapel from Eph. 1:19. The Conference in the Oratory in the afternoon was on the subject, Christ our Life.

Monday, September 9th, recitations began: first, a lesson in the forenoon, recited in the Miller Room, in the beginning of Green's Hebrew Grammar, a work issued from the press but a week before, nevertheless one with which we were privileged early to obtain more or less familiarity; in the afternoon a recitation to Prof. C. W. Hodge in Alexander's New Testament Literature. The next day our studies were the same.

Wednesday, September 11th, we met Dr. Hodge for the first time as an instructor——in exegesis, beginning with Galatians. That evening our Class Prayer-meeting was established. Brother Wynkoop made the suggestion that was ever after acted upon, that the exercises should be, as far as possible, of a voluntary character. Perhaps not a little of the power and preciousness of our Wednesday evening gatherings was due to the spirit that prevailed in this—our first assembling for prayer.

Friday, we met Dr. McGill, who introduced us to Vinet, and assigned us texts, from which to prepare a written exordium and heads, to be six minutes in length. Saturday, Dr. Moffat gave us a lecture introductory to the study of Church History. Our order of recitations for the term was as follows:

MONDAY—Hebrew, 11 o'clock. Metaphysics, Dr. Atwater, 4 o'clock.

TUESDAY—Hebrew, 11 o'clock. N. T. Lit. and Septuagint, Prof. C. W. Hodge, 4 o'clock.

WEDNESDAY—Hebrew, 11 o'clock. Exegesis, Dr. Hodge, 4 o'clock.

THURSDAY—Hebrew, 11 o'clock. Exegesis, Dr. Hodge, 4 o'clock. Class Preaching, Dr. McGill, 7 o'clock.

FRIDAY—Hebrew, 11 o'clock. Homiletics and Extemporaneous Preaching, Dr. McGill, 3 o'clock.

SATURDAY—Biblical History, Dr. Moffat, 9½ o'clock.

The principal occurrences of the Junior year were as follows:

September 17.—Dr. Moffat was formally installed Professor of Church History, on the "Helena" endowment.

" 24.—Prof. Bailey's introductory lecture on Elocution.

October 1.—Missionary day. No recitations. Address on Missions by Prof. McIlvaine.

" 28.—Dr. Atwater commenced his instruction in Mental Philosophy.

" 29.—By invitation of Prof. C. W. Hodge, a number of the Class began a weekly exercise with him in classic Greek—Agamemnon,—which was maintained till the close of the following February. Prof. Guyot delivered his opening lecture.

November 1.—Messrs. Brooks, Morey, and others start on a pedestrian tour to the Ocean.

" 4.—Begun the Hebrew Bible, reading the first two verses in Genesis.

" 7.—Rev. Dr. John H. Morrison lectured on Missionary Life in India.

December 2.—Missionary day. Rev. Dr. J. C. Lowrie made an address. This was the last occasion of the observance—which had been long in vogue at the Seminary—of the first week-day of each month, as a day of prayer for Foreign missions, accompanied by cessation from study, and observed by some as a day of religious fasting.

" 5.—On Thursday evening "ten minute" sermons were begun by five excellent discourses from Messrs. Abbott, Atwater, Baker, Bates and Bishop.

" 6.—The Class spent a social evening at Dr. Green's residence.

January 23,—1862.—While an esteemed classmate was discoursing on the words, "So run that ye may obtain;" having first shown *how we should run*, just as he was explaining *why we should run*, a sudden alarm of fire in the town instantly emptied the Oratory of his listeners.

February 7.—In the extemporaneous preaching this afternoon, on the words "For to me, to live is Christ, and to die is gain," touching reference was made, by R. Wylie and others, to the death of our classmate, O. B. Webster, intelligence of which had just reached us.

April 24–28.—Examinations.

April 30.—Semi-Centenial celebration of the founding of Princeton Theological Seminary. Address by Dr. Sprague.

During the vacation of four months a number of the Class engaged in colportage and other missionary labor. There left us at the close of this term, the following, of whom 2 entered on pastoral duties; 3 joined the next class; 4 went to other Seminaries; 4 were connected with the army; the remainder left because of impaired health; viz:

Messrs. Baker,	Conn,	Morey,
Beale,	Giles,	Morrison, W. J. P.
Bishop,	Hazard,	Morton,
Bodine,	Lawrence,	Smith, W. T. and
Boies,	Marshall,	Snell,
Brace, W. H.	Merriam.	

Middle Year.—There entered the Class this year, mainly from other Theological Seminaries: Messrs. Appleton, Beattie, Butler, Eddy, Houghton, Kelly, Little, Newcomb, Rule, Van Wagenen and Witherow. There left the Class this year the following, of whom some were soon settled as pastors, and others completed their studies at other Seminaries, viz: Appleton, R. J. Brace, Brown, Edwards, Herrick, Houghton, C. D. Kellogg, Lapsley, Little, Luther, Read, R. D. Smith, and Van Wagenen.

Senior Year.—There entered the Class Messrs. Bernard, received from Truro Seminary; Bishop, returned from Andover; and Chambers and C. Morison, previously members of the Seminary. The 52d Annual Report of the Directors of the Seminary, for the year 1863–4, gives the whole number of students as 186, of whom "the following having finished their course, graduated: Messrs. Abbott, Atwater, Bates, Beattie,† Bernard, Bishop, Brooks, Butler, Chambers, Coffin, Conklin, Cowan, Deruelle, Eddy, Foreman, Fueller, Honeyman,† Howe, Howell, Johnson, S. H. Kellogg, Kelly, Ludlow, McCoy, Martin, Merrill, Mitchell, Myers, Newcomb,† Orr, Phelps, Pollock, Rankin, Rule, Shearer, A. C. Smith, Stevenson, Viele, Williams, Wines, Witherow, J. S. Wylie, John Wylie, R. Wylie and Wynkoop. Those marked † received separate certificates, not having spent three full years in theological studies. Of the whole number nearly one-half are

already engaged [May, 1864,] for definite fields of labor in the pastoral relation, or in the Foreign and Domestic missionary work."

Messrs. Appleton, Baker, Giles, Lapsley, Lawrence, Snell and Van Wagenen graduated at other Seminaries.

Messrs. Beale, Conn, Morey, W. J. P. Morrison and Read graduated at Princeton Seminary in 1865.

Messrs. Deruelle, DeWitt and Williams spent a fourth year in theological study.

CENSUS AND STATISTICS OF THE CLASS OF 1864.

The entire number connected with the Class was 80. The following columns give: 1st, the State in which they were born; 2d, their present residence; 3rd, the State of which their wives were residents; 4th, the number in each State who married in that State; and, last, the College at which they were educated. The inference to be drawn from the fourth column is, that Rebekah-like, the wives of our married classmates were not taken from the "Canaanites among whom they dwell!"

	Birth.	Present Residence	Wife's Birth-place.	Married where settled.
New Hampshire,	6	6		
Vermont,	2		1	
Massachusetts,	5	3	3	
Connecticut,	1	1	1	
New York,	26	22	14	10
New Jersey,	8	8	7	5
Pennsylvania,	12	6	7	1
Delaware,	2	1	1	
Maryland,	1	1		
Dist. of Columbia,		1		
Kentucky,	2	2	1	1
Michigan,	1	0	1	
Ohio,	1	1	2	
Indiana,	1	1		
Illinois,		5	1	1
Missouri,	2	4	1	1
Wisconsin,	5		1	1
Cal. and Oregon,		3		
Canada, Nova Sco. etc.	3	3	1	1
Europe,	3			
Missionary lands,	1	5		
Not reported,	3	2	10	

ALMA MATER.	
Amherst, Mass.	1
Carroll, Wis.	7
Centre, Ky.	1
College of N. J.	19
Columbia, N. Y.	1
Dartmouth, N. H.	3
Hanover, Ind.	1
Jefferson, Pa.	7
Lafayette, Pa.	4
Miami, O.	2
Middlebury, Vt.	1
Ohio Univ.	1
Phila. H. School,	2
Truro, Nova Sco.	1
Union, N. Y.	9
Univ. of N. Y.	1
Univ. of Pa.	1
Univ. of Toronto,	1
Univ. of Vt.	1
Washington, Pa.	2
Westminster, Mo.	3
Yale, Conn.	7
Privately.	4

The year of College graduation is

In 1852....1	1855....1	1859....11
1853....1	1857....4	1860....11
1854....1	1858....3	1861....41

AGE.—The average date of birth of 56 of the members is December 31st, 1838, and their average age at graduation 25 years and 4 months; Messrs. Read, DeWitt and John Wylie being the youngest in the Class. The dates of birth were

In 1829....1	1835....4	1839....10
1831....1	1836....6	1840.... 8
1833....3	1837....7	1841.... 4
1834....4	1838....5	1842.... 3

PARENTAGE.—Thirteen were the sons of clergymen, viz:

Atwater,	Deruelle,	Morrison, W. J. P.
Beattie,	DeWitt,	Read,
Boies,	Johnson,	Smith, W. T.
Cowan,	Kellogg, S. H.	Wines,
		Wynkoop.

MARRIAGES.—At the date when this record closed 52 were married, 19 were single, and 9 whose condition was not reported. The marriages occurred, 1 in the year 1852; 1 in 1862; 4 in 1863; 15 in 1864; 10 in 1865; 9 in 1866; 5 in 1867; 7 date not given.

DEATHS.—Five have thus early ceased from their labors:

Charles A. Boies	died in	Keene, N. H.,	May 14, 1863.
Walter H. Giles,	"	Turkey,	" 21, 1867.
Wm. M. VanWagenen	"	New York,	Summer 1866.
Otis B. Webster	"	Chester, N. H.,	Jan. 26, 1862.
John Wylie,	"	Eugene, Oregon,	" 27, 1867.

OCCUPATION.—Messrs. DeWitt, Kelly, Morton, and Thompson were engaged in the study or practice of the law previous to entering the Seminary. Messrs. Coffin, Conklin, Johnson, Lawrence and Shearer were in the service of the U. S. Christian Commission. Messrs. Conn, Johnson, Little and Marshall were Army Chaplains in the late war. Four were Tutors in their Alma Mater: Coffin, Conn, S. H. Kellogg and Read Four are now engaged in teaching: W. H. Brace, Chambers, Coffin, and Howell. One is editing a religious newspaper, Houghton.

ECCLESIASTICAL RELATIONS.—Seventy-one have been licensed

to preach, of whom sixty-one have been ordained; the first ordained being Appleton, in 1860, and Marshall in 1862. 39 are Pastors; 16 Stated supplies; 5 Foreign Missionaries, viz: Giles, S. H. Kellogg, Luther, W. J. P. Morrison and Myers; 2 are at present without pastoral charge; and 2 are engaged in the benevolent work of the Church; viz: Lawrence and Shearer.

The denominations represented in the Class are: Presbyterians, (Old School) 50; Presbyterians (New School) 12; Congregationalists, 10; Episcopalians, 4; Baptists, 2; Reformed ("Dutch") 1.

Manner of Preaching.—Five preach without the use of a manuscript in the pulpit, viz: Brooks, Deruelle, Lawrence, Jas. S. Wylie, R. Wylie.

Six preach very little without a manuscript:—DeWitt, Martin, Mitchell, Newcomb, A. C. Smith, Williams.

Seven commonly read their manuscript, but often preach extempore:—Atwater, Baker, Butler, Coffin, Little, Morton, Orr.

Six, "partly extemporaneous, and partly written":—C. D. Kellogg, Kelly, Ludlow, Morey, Shearer, Wynkoop.

Two, "altogether manuscript;"—Pollock, Stevenson.

Two preach from full skeletons:—Cowan, Foreman.

Four write one sermon a week, and for the rest of the time write nothing: Abbott, Brooks, Wines and Yale.

Sermons written, lectures and addresses, extempore: Conklin.

First year used MS. wholly, but now use only the heads: Honeyman.

First year *memoriter*, but now with a MS.:—Rule.

Repetitions: three in attendance at the meeting confessed to having prepared sermons that had endured the test of 20 or more repetitions. [For a comment thereon, see the opinion expressed by Phelps, in the annexed biographical sketches!] The greatest number of written sermons is 320, by Lapsley.

Graduation.—In the biographical sketches, where not otherwise expressly stated, the person alluded to was with the Class during the full three years' course, and graduated in 1864.

Publications.—Messrs. Atwater, Howell, C. D. Kellogg, S. H. Kellogg, Marshal and Morton have entered the field of authorship. See biographical sketches in the following pages.

VISIBLE RESULTS.—Under the ministry of forty of the Class, there have been added to the Church, (so far as reported) 1285 by profession, and 632 by certificate, a total of nearly two thousand. The membership in forty-five churches is 6513, an average of 145 to each church.

The contributions, during the past year, to the cause of Missions, and to other religious and charitable operations of the Church, from 28 churches that were reported, were $32,346, an average of over $1,000 each. One cannot but feel that this statement, though incomplete, gives a gratifying exhibit of the efforts of the members to secure substantial aid, in carrying on the great works of christian benevolence brought before the notice of their congregations.

The Sunday Schools and Bible classes of 28 of the Class number 4414 members, an average of 158 each.

Thirty-six have preached more than 9,765 discourses, (including repetitions,) in the past three years, an average of nearly 300 each.

LIST OF MEMBERS AND TABULAR STATEMENT.

The figures of the following statement were drawn from all accessible sources, and therefore, in some cases, may present results numerically less than a more accurate report would have given. The number of admissions to the Church embraces the entire period of ministerial service from the time of leaving Princeton to July, 1867. The number of sermons delivered is counted in the same way, and includes repetitions except where the added letter *w* specifies the number of written discourses. The column of contributions is for the year 1867, only.

The abbreviations in the third column are P, pastor; R, rector; S.S., stated supply; Tea., teacher; F. M., foreign missionary; D. M., domestic missionary; W. C., without pastoral charge: Merc., mercantile business. In the fourth column P. denotes Presbyterian, to which the appended letters O. S. and N. S. need no explanations.

Name.	Present Residence.	Ecc'l status.	Denomination.	Communicants.	Adm. on prof's n.	Adm. by Certif.	No. in S. S.	Contributions.	Sermons.
P. J. Abbott,	Sidney Plains, N. Y.	S. S.	P—N s	70	20	...			100 *w*
J. H. Appleton,	Allentown, Pa.	P	Bapt		34				
D. J. Atwater,	Ewingville, N. J.	P	P—o s	135	19	5		128	90 *w*
A. B. Baker,	Princeton, N. J.	R	Epis						
F. Bates,	Canada,	Licen	P—o s						
D. J. Beale,	East Waterford, Pa.	P	P—o s	369			278		
C. Beattie,	Middletown, N. Y.	P	P—o s	212	38	46		627	350
S. Bernard,	New London, P. E. I.	S S	P						
G. S. Bishop,	Newburg, N. Y.	P	P—o s	143	32	28		361	
W. B. Bodine,	Baltimore, Md.	R	Epis						
*C. A. Boies,	(Died at Keene, N. H.)		Cong						
R. J. Brace,	Weymouth, N. J.	Merc	P—o s						
W. H. Brace,	Trenton, N. J.	Tea	P—o s						
P. H. Brooks,	West Milton, N. Y.	P	P—o s	128	18	4	110	90	200
Wm. Brown,	Grafton, Ont. Can.		P						
H. E. Butler,	Keesevi le, N. Y.	P	P—N s	180	50	12			330
A. G. Chambers,	College Hill, Ohio.	Prof	P—o s						
S. J. Coffin,	Easton, Pa.	Prof	P—o s						154
N. J. Conklin,	Gouverneur, N. Y.	P	P—N s	187	15	13		948	
Sam'l Conn,	Decatur, Ill.	P	P—o s	257	30	11		351	151
E. P. Cowan,	Washington, Mo.	P	P—o s	79	29	22	110	101	
D. Deruelle,	Weatherly, Pa.	S S	P—o s	67	9	2	100	60	201
J. DeWitt,	Irvington, N. Y	P	P—N s	100	20	10	115	9000	
C. Eddy,	Cornwall, N. Y.	P	P—N s	90	3	10			240
W. H. Edwards,	Kirk's X Roads, Ind.	D M	P—N s						
J. P. Foreman,	Pigeon Creek, Mo.	S S	P—o s	100					70 *w*
C Fueller,	Hannibal, Mo.	P	P—o s	111					450
*W. H. Giles,	(Died in Turkey.)	F M	Cong						
C. P. Glover,	Mount Airy, Md.	S S	P—o s						
O. H. Hazard,	New Brunswick, N. J.	P	P—o s	130	16	11	100	203	
S. E. Herrick,	Chelsea, Mass.	S S	Cong						
W. E. Honeyman,	Shenandoah, Pa.	S S	P—o s						300
J. C. Houghton,	Still River, Mass.	Editor	Cong						
S. H. Howe,	Independence. Mo.	P	P—o s	65	2	21			
G. R. Howell,	Southampton, N. Y.	Tea	P—o s	300					
T. S. Johnson,	Beaver Dam, Wis.	S S	P—o s	59	250		80		329
C. D. Kellogg,	Bacon Hill, N. Y.	P	Ref'd		108	40			407
S. H. Kellogg,	Futtehgurh, N. India.	F M	P—o s						
J. C. Kelly,	Neenah, Wis.	P	P—o s	70	20	12	105	79	300
J. E. Lapsley,	Mattoon, Ill.	P	P—o s	125	75	75	100	137	400
W. A. Lawrence,	New York City.	Agent	Cong						
A. Little,	Bedford, N H.	P	P—o s	200	14	3	340	300	175
J. M. Ludlow,	Albany, N. Y.	P	P—o s	417	48	25	475	8500	502
R. M. Luther,	Rangoon, Burmah.	F M	Bapt						
John McCoy,	Smyrna, Del.	P	P—o s	70	12	6	60	59	
Jas. Marshall,	Mt. Morris, N. Y.	W C	P—N s						
M. M. Martin,	Prescott, Wis.	S S	Cong						325
G. F. Merriam,	Mason Village, N. H.		Cong						
B. Merrill,	Pembroke, N. H.	P	Cong		41	7			395
S. S. Mitchell,	Harrisburgh, Pa.	P	P—N s	248	46	54	400	6000	300
H. M. Morey,	Rochester, N. Y.	P	P—o s	130					266
C. Morison,			Epis						
W. J. P. Morrison,	Lahore, N. India.	F M	P—o s						
J. L. Morton,	Waukegan, Ill.	P	P—N s	80			160		450
J. H. Myers,	Lodiana, N. India.	F M	P—o s						
H S. Newcomb,	South Britain, Ct.	S S	Cong						
John Orr,	Apollo, Pa.	P	P—o s	233	29	37	130	225	295
W. B. Phelps,	Kilbourn City, Wis.	P	P—o s	56	17	10	113	126	300
G. C. Pollock,	Newark, N J.	P	P—o s	115	16	12	100	175	
Alex. Rankin,	Marion, Ky.	S S	P—o s	110	3				
Edw. G. Read,	Madison, Wis.	P	P—o s	135	14	14	160	140	
John Rule,	Millersburg, Ky.	S S	P—o s	130	3	3			150
George L. Shearer,	New York City.	Sec'y	P—o s						150
A. C. Smith,	Galena, Ill.	P	P—o s	117	2	2	175	385	300
R. D. Smith.	Dykeman's Sta. N. Y.	S S	P—o s	79	4	3	65	65	
W. T. Smith,	Hanover, N. H.		P—N s						
M. P. Snell,	North Brookfield, Mass.	Licen	Cong						
J. M. Stevenson,	Jersey City, N. J.	P	P—o s	200	25	45	175		250
J. J. Thompson,	Goshen, N. Y.	Licen	P—N s						
*W.M. Van Wagenen	(Died in New York.)	Ass't	Epis						
J. P. Viele,	Schuylerville, N. Y.	W C	P—o s	12			40		
*O. B Webster,	(Died at Chester, N. H.)								
M. C. Williams,	Sterling, Ill.	P	P—o s	137	27	13	100	678	216
C. M. Wines,	Rochester, N. Y.	P	P—o s	495	19	21	330	2947	
B. H. Witherow,	Fillmore, N. J.	P	P—o s	69	23	7	160	102	300
Jas. S. Wylie,	San Jose, Cal.	P	P—o s	190	70	23			400
*John Wylie,	(Died in Oregon.)	S S	P—o s	15					
Rich'd Wylie,	Napa, Cal.	S S	P—o s	57	30	15	65	127	
T. S. Wynkoop,	Huntington, N. Y.	P	P—o s	151	39	10	158	192	270
A. S. Yale,	Onondaga Valley, N. Y.	P	P—o s	90	15		110	240	275
Average,				145	32	18	158	1146	278

BIOGRAPHICAL SKETCHES OF THE MEMBERS.

Forsitan haec olim meminisse juvabit.

PITSON J. ABBOTT, *Sidney Plains, Delaware County, N. Y.*—Born at Cobleskill, Schoharie Co., N. Y., August 11, 1833. Grad. Union, 1861; took full course at P. T. S. and was licensed by Pby. of Albany, in 1864, immediately on leaving the Seminary. "In October, 1864, I came to my present home in the valley of the Susquehanna, where I am stated supply of the Presbyterian church, N. S. In June, 1866, I married Mrs. Mary C. Redfield, of Delhi, N. Y. I have a stepson, a lad eight years of age. I was ordained in October, 1866. About twenty have joined my church on profession. It is my practice to preach one written sermon Sabbath morning, and for the second service to write nothing. I have 100 written sermons. A popular lecture on "Washington Irving," and an essay on Princeton Cemetery are my only literary productions. * * * I would be more consecrated to the service of my Master."

J. H. APPLETON, *Allentown, Pa.*—Born at Sing Sing, N. Y., Jan. 27th, 1839. Educated at Phila. High School and Rochester Theo. Seminary. At Princeton, in select theological studies from Sept. 15th, 1862, to February, 1863; then returned to Rochester completing his course there May 14, 1864.

Was licensed to preach (previously) Nov. 25, 1859, by the Tabernacle Baptist church, Philadelphia, and ordained at the same place with the approval of a council of Baptist churches, May 21st, 1860.

Dairsville, Bucks Co., Pa., was his first settlement as pastor. After pursuing studies in Theology and laboring as a stated pulpit supply for a while, he was called to his present charge at Allentown, Pa., Nov. 20, 1865. Here an infant membership has doubled in strength and is about dedicating a fine church free from debt.

As results of his ministry appear 40 conversions, 34 of these uniting with his charges. The past year his little mission church has given $1200 to finish its church. This, with current expenses

and a little missionary offering has exhausted its ability. Mr. Appleton is married. Permanent address, *Allentown, Pa.*

DAVID JUDSON ATWATER, *Ewingville, N. J.*—Born at Fairfield, Ct., Feb. 18, 1841. Graduated College of N. J., 1861. Licensed by Presbytery of New Brunswick, April 22nd, 1863. Ordained and installed by the same body as pastor of Ewing church Nov. 25, 1864.

"For a country charge, mine is unusually good. The number of my last written sermon is 90. I preach frequently without notes, believing it to be the most interesting and effective with our ordinary congregations.

One of my sermons has been published, at the request of my charge. It was delivered on the occasion of erecting our new church edifice.

Without a special plan for winning the young to the Saviour, most of the accessions to my church have come from this interesting class. The fact that I can hope that I have been instrumental in gathering a few souls into the kingdom of God is to me a great encouragement.

Perhaps the greatest temptation peculiar to ministerial life is a tendency to formality, a disposition to rest satisfied with going through an accustomed round of pastoral duties. I feel an increasing need of deep spirituality.

Experience has enabled me better to adapt myself to the wants of my people, and to afford them instruction; but I fall far below the desired standard. I am not married." Permanent address, *Princeton, N. J.*

ALFRED BRITTIN BAKER, *Princeton, N. J.*—Born in New Jersey, but afterward a resident of Iowa. Grad. College of New Jersey, 1862. Spent the Junior year with the Class. In Oct. 1863, he entered the Middle class of the Gen. Theo. Sem. of the Episcopal church in New York City, at which institution he graduated in 1864. He was ordained by the Rt. Rev. Bishop Odenheimer of New Jersey in July of the same year, and immediately accepted the position of Assistant to Rev. Dr. Stubbs, New Brunswick, N. J., which he retained more than a year.

On Easter, 1866, he assumed the rectorship of Trinity Church, Princeton, which he continues to fill. Married at Princeton, April, 1867. He habitually reads his sermons from manuscript, but often preaches extempore.

"I have reason to be thankful for some apparent success in my ministry. Its results I cannot put upon paper. They can only be revealed in the secrets of eternity."

FREDERICK BATES.—Born at Baltimore, Md., May 26, 1836, of Austrian parentage; but, during his course with us registered as a resident of St. Louis, Mo. Grad. Union, 1861, and P. T. S. 1864. Licensed in 1864 by the Presb. of Albany, on whose roll his name still appears, and went to labor as a missionary in Canada, where he had a period of severe sickness, in the summer of 1864 (1865?), since which time we have been unable to learn anything of him. It was supposed that Plympton, Canada, was his address, but no post office of that name is to be found in the New Dominion.

DAVID J. BEALE, *East Waterford, Juniata Co., Pa.*—A native of the region where he is now settled, he graduated at Jefferson College, 1861; entered the Western Theo. Seminary, at Alleghany, and on the occasion of Prof. Dr. Plumer's resignation came to P. T. S., where he was with us the latter part of the Junior year. Entering the next class, he graduated at P. T. S. in 1865, and was soon called to the pastorate of the Middle Tuscarora church, numbering 369 members. In the last year 30 were admitted on profession, and 3 by certificate. He married Miss Mary Moore, of Howard, Centre Co., Pa., in 1865.

CHARLES BEATTIE, *Middletown, N. Y.*—Born at Walden, N. Y., Mar. 20th, 1840. "I spent my boyhood in West Milton, Saratoga Co.; was grad. Union, 1859, after which I taught three years, studying privately so as to be able to join the class at the beginning of the Middle year, continuing with it until graduation, in April, 1864. During the same month I was licensed by the Presb. of North River; soon after I was called to the Presbyterian church (O. S.) of Middletown, over which I was ordained Oct. 3d, 1864.

With humiliating conviction of the imperfection of my ministry, and with joy in God, I make the following record of what He has done here during the past three years. The congregation has nearly doubled; the church building has been enlarged; the Sabbath school has grown even more rapidly than the congregation; 84 persons have been added to the church; 38 of whom were received on profession of their faith.

I have preached 350 written sermons, have endeavored by instruction in Sabbath school, Prayer meeting and Pulpit to reach and interest all classes in Christ, and to apply this truth by personal application in which I have made 1800 pastoral visits."

Married Miss Harriet N. Tobias, of Wayne Co., N. Y., Oct. 12, 1864.

Permanent address, *Middletown, N. Y.*

Samuel Bernard, (*Park Corner,*) *New London, P. E. I., British America,* was born April 7, 1831; Graduated Truro, Nova Scotia, 1859, and was received from the Theological Seminary of Truro to P. T. S. where he spent his Senior year, and graduated in 1864. In the summer of 1866 Mr. Bernard was in the employ of the Pictou Presbytery as an itinerant preacher, and had then been lately married. Committee have ascertained nothing farther.

George Sayles Bishop, *Newburg, N. Y.,* was born at Rochester of the same state, June 23d, 1836; graduated Amherst, 1858, and then taught two years in Williston Seminary, Mass. He entered P. T. S. 1861, and, after remaining a year at Princeton, left the class to spend the second year at Andover. He returned Sept. 1863, and graduated with the class in 1864. He was licensed by the Pby. of Rochester, (N. S.) and in the summer of 1865 settled as pastor of the 2d Presbyterian Church, Trenton, N. J., whence he was called in 1866, to his present charge, the Calvary Pres. Church, Newburg, N. Y., over which he was installed pastor, April 24, 1866, thus succeeding his classmate, Rev. C. M. Wines. During his ministry the churches under his care have received 28 persons on certificate and 32 upon profession of faith. He was married in 1864 to a lady of Massachusetts.

WILLIAM BUDD BODINE, *Baltimore, Md.*—A native of Trenton, N. J., graduated at the College of N. J., 1860, and spent the Junior year with the class. Subsequently, having entered the Episcopal church, he pursued his theological studies at the General Theological Seminary, New York City. He is now rector of the Memorial Church, Baltimore, Md.

CHALES ALFRED BOIES was a son of the late Rev. Artemus Boies, of Keene, N. H. Deeply in earnest he gave himself to Christ at an early age, and during the last few years of his earthly course he displayed a degree of consecration seldom attained. "Anything for the Master" was his favorite motto, and it was conscientiously and heartily acted out in his life.

He graduated with honor at Yale in 1860. Elected as Class Poet, the production which he delivered was one of rare merit, and its effect upon a spell bound audience gave promise of much future power. For the purpose of recruiting his health he spent a year as tutor in a family near Fernandina, Fla. Writing thence to a friend he says: "I do believe the one longing of my life is to be a useful pastor, to lead sinners to the cross of Christ, and to reach with all I love that great company of the forgiven, where he that soweth and he that reapeth shall rejoice together."

He entered the Seminary in 1861, and here as elsewhere serving the Master absorbed his life. He connected himself with a mission Sabbath school, several miles from the village; and every Sabbath afternoon through a long inclement winter, though his health was still delicate, walked out and back. He was, with others, instrumental in a deeply interesting revival in that district. He labored also in the town, especially in connection with a series of meetings in the Methodist church. His fellow students will never forget the fervor of his prayers, nor the thrilling words in which he was wont to set forth what was evidently his own high standard of duty and privilege.

His subsequent vacation was given to evangelizing labors, preaching once and taking charge of two Sabbath schools each Lord's day.

He entered Andover Theological Seminary, Sept. 1862, but was soon obliged to return home in order to recruit his health. Sub-

sequently he made another attempt to resume his studies but again was obliged to yield to the pressure of disease. His work was done. God's messenger had already called him. Surrounded by sympathizing friends he gradually declined, and loved and lamented by the whole community, on the 14th of May, 1863, he fell asleep.

Robert James Brace, *Weymouth, N. J.*—From Nova Scotia he entered the class, September, 1861, and left April, 1862, owing to a failure in health, which continued poor for several years. He is engaged in business at Weymouth,—book-keeper, manager, etc., and instructs a Bible class of young men. He writes, "In the years that have intervened I have never been dispossessed of the feeling that prompted me to undertake preparation for the ministry; but my circumstances not permitting me to look further toward it, I hope to serve the Master in another calling. I know not how to express my grateful sense of the kind remembrance of my classmates." Permanent address, care of Rev. F. R. Brace; vide minutes O. S. Presbyterian General Assembly.

William Henry Brace, *Trenton, N. J.*—A native of Nova Scotia, and an elder brother of the preceding, was with the Class during most of the Junior year, and has been engaged in teaching in Trenton, ever since. "My labors in the Sabbath school have been blessed, and I think that the Lord has made use of my humble efforts to draw souls to Himself."

Peter Haverly Brooks, *West Milton, Saratoga Co., N. Y.*—Born at Glenville, N. Y., Dec. 16, 1837. Educated at Union College. Grad. P. T. S. 1864. Licensed in May, 1864, by Pby. of Albany; and by same body ordained and installed, July 13, 1865, as pastor of the West Milton Pres. Church. I preached as stated supply at Tom's River, N. J., from May, 1864, to Feb. 1865, supposing when settled that I should spend my life-time there, and that my classmates could easily remember my aqueous address, *P. H. Brooks, Tom's River, Ocean Co.*

The number of conversions under my ministry is 24. I hold monthly concerts for Foreign Missions. My people last year made me a life member of the Bible Society. This year I have

distributed tracts. I have the temperance pledge carried through all our community, and in all these have had some encouraging success. I hope to write a lectures to accompany each of twenty-two original designs illustrating the Pilgrim's Progress, which I am preparing for my Sabbath-school.

I try every means to bring the young to Christ, interesting myself in everything that pertains to their spiritual good, superintending the Sabbath school, selecting their libraries, giving them tracts, and teaching the Bible class. I oppose dancing always, and of all kinds; frequently preach to the young, and last year once a quarter to the Sabbath school. I make the children pastoral visits separately from the family; but find private conversation, next to preaching, most effectual, especially immediately after funerals. I am cheered at finding a growing love for the work for souls in my own heart and an increasing interest in my congregation. Married Miss Kate S. Colby, of Kingston, N. J., Sept. 1st, 1864. Two children have been given them, one of which now lies in the grave yard by the parsonage.

Permanent address, *West Milton, Saratoga Co., N. Y.*

William Brown, *Grafton, Ontario, Dominion of Canada.*—A native of Scotland; graduated at the University of Toronto, 1860, and was with us at P. T. S. in Junior and Middle years, September, 1861, to March, 1863. In the Summer of 1866 a member of the Class met him in New York; owing to pecuniary embarrassments he was then engaged in secular employment in that city.

Henry Edward Butler, *Keeseville, N. Y.*—Born at Essex, Vt., February 21, 1835; graduated at University of Vt. 1861; entered Andover Theo. Sem. September, 1861, and P. T. S. 1862, graduating with the Class, 1864. Licensed by Winoski Association (Cong.) May, 1864; ordained by Pby. of Champlain January 12, 1865, and installed pastor of the Pres. Church, (N. S.) Keeseville, N. Y., September 26, 1865, having preached there for a year preceding installation.

"I have been engaged in no other business. I was ordained to preach the Gospel and I mean to continue in it."

"The additions to the church are fifty by profession and twelve by letter. All of the former have been converted during my ministry, besides a number that have joined other churches. My discourses are mainly written, though quite often extempore. Whole number of written sermons delivered, 330. I endeavor to bring the great benevolent enterprises before my people in some suitable way; not always however by direct appeal. Preaching the truth in love to Jesus, and personal conversation are the great means upon which I rely for success. My leading encouragements have been, favor among the people, souls converted, and the Holy Spirit giving me assurance within."

Married Miss Carrie S. Rankin, of Cambridge, Mass., May 5, 1864. Permanent address, *Essex, Vermont.*

Andrew G. Chambers, *College Hill, Ohio,* was graduated at Miami University, 1853. He taught some years at Piqua, Ohio, and was also a Superintendent of schools in that State. He was a member of the class only during a portion of the last year, being one of our number at graduation. He was licensed by the Pby. of Sidney, Ohio, and spent one year, 1865–6, as stated supply of the "Church of the Land and the Sea," New York City, after which he removed to College Hill, near Cincinnati, Ohio, where he is Professor in the Ohio Female Seminary. He had married several years previous to entering the Seminary.

Selden Jennings Coffin, *Easton, Pa.*—Born Friday, August 3, 1838, at Ogdensburg, N. Y., but since 1846 a resident of Easton. United with the church in July, 1855; grad. at Lafayette, 1858; taught at Bloomsbury, N. J., and Towanda, Pa. Grad. P. T. S. 1864; licensed by Second Presb. of Phila., April 20, 1864. In the Summer of 1863–4 he was in the service of the U. S. Christian Commission, until July, 1864, when at Fortress Monroe he was prostrated by so severe sickness as to compel him to give up a call that he had accepted to supply the church at Groveland, N. Y. He was appointed Tutor in Lafayette College, August, 1864, and was made adjunct Professor of Mathematics, March 28, 1866, when the Pardee Scientific Course was organized in the College.

He writes: "I have frequently lost portions of time, owing to

poor health; but am happy in being able to attend my daily duties of instruction, beside conducting a large correspondence pertaining to College business. I have made a number of addresses at educational conventions. To average audiences of 112 persons, in 56 different churches mostly in this vicinity, I have preached altogether 154 different times, and am consequently the possessor of no discourses unhonored by a repetition! Without a strong reason I never refuse to supply a pulpit, though obtaining time for little theological study beyond that required for preparation for a weekly Biblical recitation. Though I am yet among the odd-fellows, I have never forgotten the quotation made by Brother L. at our final class-meeting:

> 'If thou art to have a wife of thy youth, she is now living on the earth;
> Therefore think of her, and pray for her weal, yea, though thou hast not seen her.'

My happiness and chief encouragement in being associated with a body of energetic students, many of whom are earnest Christians, lies in the hope of being made instrumental in encouraging them toward a high and noble purpose in life."

Newton James Conklin, *Gouverneur, N. Y.*—Born at Mt. Morris, N. Y., Nov. 2, 1834. Grad. at Lafayette, 1861, and P. T. S., 1864. Licensed by Pbty. of New Brunswick February 3, 1864. Ordained and installed as pastor of Pres. church, Gouverneur, N. Y., by Pby. of St. Lawrence, July 19, 1866. District Sec'y of the American Tract Society for Northern and Central New York from May, 1864, to May, 1866.

He preaches twice each Sabbath; holds three weekly prayer meetings, and maintains semi-annual pastoral visitation. Collections for benevolence are made systematically and monthly, the members being furnished with cards indicating the objects selected by the church. The amount for last year shows donations for benevolence, $948; for congregational purposes, $4,348. Total, $5,296.

He was married May 3, 1863, to Miss Mary E., daughter of Rev. E. Greenwald, D.D., Easton, Pa.

A daughter, Emma was born April 17, 1866, and a second child in the autumn of 1867.

Permanent address, *Mount Morris, N. Y.*

Samuel Conn, *Decatur, Illinois.*—Born March 4, 1838, at Steubenville, Ohio, (which is his permanent P. O. address.) Grad. at Washington Coll., Pa., 1857; taught three years at Lawrenceville, N. J., and one year Tutor of Latin in his Alma Mater. Left our class at the end of the first year, and in August, 1862, enlisted as a private in the 21st N. J. Vols., a nine months' regiment; was immediately elected its chaplain, and licensed by Presb. of New Brunswick in October, 1862. "Returning from the army I joined the class of 1865, and graduated with that class. Mine, therefore, is a divided heart; but, with others, I believe that the drill in Hebrew in the Junior year is the strongest bond that ties theologues together." He was teaching and preaching 'round' until October, 1866, when he was called to his present charge, where 30 have been added to the church on profession, and 11 by certificate; beside several conversions during his chaplaincy. Has preached 151 times. "Being impressed with the importance of making sermons attractive as well as sound, I introduce a great deal of illustration into my discourses. I am in a region of intense religious activity; the seed sown seems to germinate soon under the Holy Spirit's power. That is my encouragement."

Ordained by Presb. of Sangamon, August 17, 1867. Married Miss Leonora Beall, at Peoria, Ill., December 13, 1865. Has a son "named after the greatest man that ever lived."

"Stet magni nominis umbra."

Edward Payson Cowan, *Washington, Mo.*, writes: I will here publicly state what I was always ashamed of when a boy, that I was born on All Fool's Day, 1840, in Potosi, Mo. My father, Rev. John F. Cowan, died in 1862, having preached the Gospel thirty-three years. I graduated at Westminster 1860. After teaching one year I entered the Seminary, completing the prescribed course of study with the class of 1864. I was licensed by Central Presb. of Phila., April 4, 1864, and ordained by Presb. of St. Louis, June 6, 1865. In September, 1864, I became Stated Supply of the Pres. church of Washington, Mo., and June 17, 1866, I was installed its pastor. Since I have been preaching here, I have received into the church 29 members by profession and 22 by letter. I usually preach from pretty full and carefully

prepared skeletons. I have not preached on the benevolent causes, mainly on account of the embarassed condition of our church in this portion of the country, and the divided public sentiment. I have done nothing but preach the Gospel, and I have attended as diligently as possible to my own fold. The adaptation of the Gospel to all classes is my leading encouragement to labor in the ministry, and in this most difficult portion of the Lord's vineyard.

I am still a single man, and, so far as I can judge, am no nearer putting my head into the halter than I was three years ago. I have met with no heart-breaking disappointments, and all my life have been free from "entangling alliances."

Permanent address, care of Keith & Woods, *St. Louis, Missouri.*

Daniel Deruelle, *Weatherly, Carbon Co., Pa.*—Born at Washington, Washington Co., Pa., August 10, 1838. Grad. at College of New Jersey, 1861, and at P. T. S. 1864. Spent a fourth year at the Seminary. Licensed by Pby. of New Brunswick in April, 1863. "In December, 1865, I came to this place (Weatherly), as stated supply; April 26, 1866, I was ordained as an evangelist by the Pby. of Luzerne. Nine have been added by profession, 2 by certificate; 12 baptized; 4 couples married; 201 sermons preached, beside lectures. I endeavor to preach the plain truth in a plain way, entirely without notes. I have talked, lectured and preached on temperance, and have found my labors crowned with success. I am not married, but am on the lookout." His church at Weatherly has recently been repaired and much improved.

A classmate adds, "Brother Deruelle has interesting audiences, and is held in high esteem by all the people in the three mining villages where he preaches."

Permanent address, *Princeton, N. J.*

John DeWitt, *Irvington, N. Y.*—Born at Harrisburg, Pa., October 10, 1842. Grad. College of N. J., 1861; and studied a fourth year at the Union Theo. Sem., N. Y. Licensed by the First Pby. of New York, April, 1864, and ordained one year later by the Third Pby. of New York as pastor of the Pres. church at Irvington.

"We have given to benevolent societies about $9,000 each year, exclusive of individual donations, which would largely increase the amount. We have two flourishing Sabbath-schools. I try to know all the children of my church and to speak to them individually upon the subject of religion.

My leading encouragements have been my own increased interest in the study of the Gospel; the good attendance of my people upon the ordinances of the House of God, and their diligent attention to the word preached. I think the ministerial life proves as favorable to heart culture as I expected. I am unmarried." In the winter of 1867–8 he was called to the Park street church, Boston, with an offered salary of $8,000; but declined it. His people are about to build him a parsonage, and a new and handsome church.

Permanent address, care of Wallace DeWitt, Esq., *Harrisburg, Pa.*

Clarence Eddy, *Cornwall, Orange Co., N. Y.*—Born at Waterford, N. Y., November 17, 1839. Grad. Yale, 1861. Entered P. T. S. at the beginning of our Second year, having spent the preceding year at the Yale Theological School. Licensed by Pby. of New Brunswick, Feb. 3, 1864. On April 5, 1865, was ordained by Pby. of North River, and installed pastor of the First Pres. church of Cornwall, New School, to which he has ministered continuously since August 15, 1864. Married Miss Jeannie Scott, of Waterford, N. Y., May 5, 1864. "Being compelled by inadequate support to unite teaching to my ministerial duties, pastoral life does not afford as favorable facilities to heart culture as I anticipated. Memorabilia: no publications, 1 wife, 1 child, (boy)."

Permanent address, care of G. W. Eddy, *Waterford, N. Y.*

William H. Edwards, *Kirk's Cross Roads, Indiana.*—A native of Pennsylvania; educated privately. Was at P. T. S. from September, 1861, to April, 1863. Licensed by a New School Pby. and preached awhile as domestic missionary in "the Pines" of N. J.; then near Wilmington, Del., until he went to his present charge. Married about 1852.

John Preston Foreman, *Pigeon Creek, Missouri.*—Born in Ralls Co., Mo., December 18, 1840. Educated at Westminster

College, Fulton, Mo. Licensed by the Pby. of Palmyra, in May, 1863, and ordained by the same in August, 1864. "On the 20th of October, 1864, Miss Jennie Woods, a lady of this—my native county—joined her lot to mine. I taught two months, but spent the first year principally as an evangelist; am now settled as stated supply at Big Creek church; have been here two years I have 70 sermons, carefully written, but preach much from an abstract. I have labored much in favor of benevolent contributions; but on account of the disturbed state of affairs in our bounds, it has been a hard struggle for the churches to maintain themselves, and we have contributed but little to things without. The ministry is my meat and drink. I am never so happy as when actually proclaiming the word of the Lord to dying men."

—Bro. F. was presented with a son about Christmas, 1865.

Permanent address, as above.

Charles Fueller, *Hannibal, Missouri.*—Born March 19, 1836, at Steinschoenau, Bohemia. He emigrated to Missouri and graduated at Westminster College, Mo., 1861, and P. T. S. 1864. In the summer of the same year he became stated supply of the Second Presbyterian Church of Hannibal, and has since been ordained by the Pby. of Palmyra. Of the 31 churches constituting this Presbytery, Brother Fueller's is the second in size, having a membership of 111. He has preached about 450 times, and has a wife, the marriage ceremony having been performed for him by Rev. Edward P. Cowan.

Walter Harris Giles.—Born at Rockport, Mass., Oct. 26, 1837. Graduated at Amherst, 1861; was with our class through Junior year, then spent two years at Union Theo. Sem., New York, where he graduated in 1864. He married Miss Elizabeth F. Wellington, of Coldwater, Mich., and was ordained as a missionary at Rockport, August 26, 1864, a service to which he had been devoted by his mother in infancy. Under the care of the American Board he embarked from New York for Constantinople the following September, and was designated for the Cesarea station, where he labored till his death. While on his way with Mrs. Giles to attend the annual meeting of the Western Turkey Mission, he fell sick, and died of intermittent fever at the house of Rev. E. E.

Bliss, at Bebek, Constantinople, May 21, 1867. He was a good man and an efficient missionary, and his death is a sore loss. His relatives reside at *Rockport, Mass.*

Charles Parker Glover, *Mount Airy, Md.*—Born in Trenton, N. J. Grad. Coll. N. J., 1859, and a member of our class during the session of 1861--2. In response to the claims of the country he accepted an appointment from the Governor of his native State to direct measures for the relief of suffering soldiers at Washington, D. C. Here he became an assistant of the Rev. John C. Smith, D.D., pastor of the Fourth Pres. church, and labored with much efficiency and acceptance for nearly three years.

In 1867 he entered upon a new field of labor in connection with the First Pres. Church, of the same city, sustaining a mission school and stated preaching, with the design of organizing a church in a neglected community.

He was licensed by the Pby. of New Brunswick, and ordained as an evangelist by the same body, April 25, 1866. In February, 1868, he accepted a call to his present charge.

Permanent address, *Trenton, N. J.*

Obadiah Howell Hazard, *New Brunswick, N. J.*, was matriculated at P. T. S. the term before our class was formed; was with us during the Junior year, and was classed with the Seniors the following year. Supplied the Pres. Church at Bordentown, N. J., 1863–5, when he was called to New Brunswick to the pastorate of the Second Pres. Church. He was married before commencing his theological course.

Samuel Edward Herrick, *Chelsea, Mass.*, was born in Southampton, N. Y.; grad. Amherst, 1859. He entered the Seminary September, 1861, and continued with the class until the close of the second year, in April, 1863, when he was licensed, and soon afterward he entered upon the pastorate of the Broadway Congregational church in Chelsea, which position he still occupies. He married a lady of West Hampton, N. Y. In 1867 he declined a call extended by the Pearl street church, in Hartford, Ct.

Permanent address, *Southampton, N. Y.*

WILLIAM EDGAR HONEYMAN, *Shenandoah, Schuylkill Co., Pa.*—Born in New Germantown, N. J., July 26, 1839; prepared for college under Rev. Dr. Blauvelt; grad. College of N. J., 1861; entered P. T. S. in 1861, and, though interrupted by sickness, was with the class nearly to the close of the Senior year. He was licensed in April, 1863, by the Presbytery of Elizabeth, and ordained by the Presbytery of Rockaway, New School, August 23, 1865. Owing to ill health, he preached only occasionally until near the close of 1864. In January, 1865, he received an invitation to become stated supply of a church, numbering over 200 communicants, at Rockaway, N. J., and began preaching there in April, 1865, maintaining three evening services per week, besides those of the Sabbath. June 27, he was married at Walnut Grove, N. J., and was then asked to become settled pastor of his charge. He continued to supply this church until April, 1866, when, in the fall, he was called to Shenandoah City, Pa., which has been his home since December 1, 1866.

Mr. H. writes: "Though I cannot say that ministerial life is as favorable to heart-culture as I expected, I am persuaded that earth cannot afford any happiness as substantial, or as lasting. I am convinced of the necessity of pointed, earnest preaching. Essays don't reach souls. I recently saw the power of personal appeals in winning souls to Christ, while assisting a devoted brother in a revival in his church, in which *all the regular attendants of the church were converted.*

Permanent address, *New Germantown, N. J.*

JOHN C. HOUGHTON, of Massachusetts, graduated at Amherst, 1861, and was at P. T. S. only during the Middle year, having spent his Junior year at Bangor Theological Seminary, Maine. He was licensed by a Congregational Association in 1863. He writes from Boston: "After leaving Princeton, the state of my health obliged me to suspend study for a time, and I preached only as a supply, here and there, in Massachusetts, my home being at my father's at Harvard. In 1866 I became connected with the *Boston Recorder,* a paper for the interest of which I have been working since, preaching occasionally. My matrimonial felicities are still in prospectu. Nothing would give me more

pleasure than a grasp of the hand of any of my classmates. A letter directed to *Still River, Mass.*, at any future time will be forwarded to me."

SAMUEL HENRY HOWE, *Independence, Missouri.*—Born in Kentucky, December 18, 1837. Graduated at Hanover College, Ind., 1861, and P. T. S., 1864. "I was licensed in June, 1864, by the Presbytery of Ebenezer, but by sickness in my mother's family, at Flemingsburg, Ky., together with a long seven months' illness of my own, I was prevented from entering upon the regular work of the ministry until May, 1865, when my health was restored, and I went to Vincennes, Indiana, where I preached till March, 1867. In the summer of 1866 I visited this church (Independence,) and was called to it, but, for reasons connected with my work in Indiana, declined the offer; the call being renewed during the ensuing winter I came, and have much to encourage me. Independence bears the palm as the handsomest little city in Missouri. My church is in the Presbytery of Lafayette, and numbers 65 members, of whom 23 have been added during the past year, 21 of them being by certificate. My health is good. I am unmarried."

GEORGE ROGERS HOWELL.—*Southampton, Long Island, N. Y.*, was his birthplace, and is his permanent address. Born June 15, 1833. "I was educated at the academy here, and at Yale College, graduating in 1854. I was with the class at P. T. S. from the first day to the last, graduating in 1864. I was licensed in April, 1863, by the Presbytery of Long Island; am not ordained, nor married. Immediately after leaving the Seminary I had a call to the church at Moscow, Livingston county, N. Y., which I declined, but consented to act as stated supply, and there remained for one year and a half; then returned to Southampton to write and publish a history of my native place, which occupied a little more than a year. I then taught during the winter of 1866–7 at Pottstown, Pa., and am now unemployed in professional labor. Number of sermons preached, 300."

THOMAS SCOTT JOHNSON, *Beaver Dam, Wis.*—Born at Greenville, N. Y., February 19, 1839; reared in Eastern Pennsylvania;

graduated at Carroll College, Wis., 1860; taught a year at Blairstown, N. J., 1861. Has preached 329 times; married 29 couples. Personal, religious conversation has proved most effective in leading souls to Christ. "The Presb. of New Brunswick licensed me February 3, 1864, and ordained me December 3, 1864. I was appointed delegate in the U. S. Christian Commission, April 28, 1864; Chaplain 127th Regt. U. S. C. T., November 4, 1864; Chaplain 36th U. S. C. T. (by transfer), September 29, 1865. I was mustered out of the U. S. service, December 6, 1866, and then preached in the vacant churches of the Presbytery of Winnebago, till June 15, 1867, when I became stated supply of the Pres. church at Beaver Dam. About 250 conversions under my ministry—all of them colored soldiers. During my army life I tried to preach Jesus and His salvation, and with results that entirely put to shame my faint heart and faithlessness on entering upon my mission. In the final six months, 150 soldiers of our regiment were hopefully converted, and many backsliders reclaimed. When I first joined the regiment I established schools, which were continued with little interruption to the close of our service, in which many soldiers learned to read, and some made considerable proficiency in arithmetic and geography." Unmarried.

Permanent address, *Oxford, Wis.*

Charles Dorr Kellogg was born at Ann Arbor, Michigan, July 3, 1842; graduated at College of N. J., 1861. He entered P. T. S. with the class of 1864, but after continuing with it one session, completed his studies with the class of 1863. Married Miss Mary J. Baucus, October 28, 1863. Licensed by Second Pby. of New York, April 24, 1863; ordained by Pby. of Newcastle, October 21, 1863. Pastor of First Pres. church, Wilmington, Del., from May, 1863, to May, 1867, when failing health compelled him to resign. In June, 1867, he accepted a call to the Ref. Dutch church of Northumberland, N. Y. During his ministry he has received into the church 148. He preaches alternately written sermons and extempore, of which the whole number is 407, including repetitions, or 274 sermons. A sermon preached August 6, 1863, was published.

"I find *personal conversation* most effective in bringing souls to

Christ, especially the young. The labors and responsibilities of the ministry have been to me a source of constant and unfailing joy,—hardly a ripple of trouble over the waves of the past. The leading encouragements in my ministry have been a revival in the winter and spring of 1866, in which about 109 were hopefully converted, 66 joining my church; and the payment of a church debt of $5,800; also the increased liberality of the people of Wilmington raising my salary 50 per cent, and Northumberland offering 100 per cent above any former salary paid by that church."

Permanent address, *Bacon Hill, Saratoga Co., N. Y.*

Samuel Henry Kellogg, *Futtehgurh, India.*—Was born at Quogue, Long Island, N. Y., September 6, 1839. Grad. at Coll. of N. J., 1861, and P. T. S., 1864. During a part of the Seminary course he also discharged the duty of Tutor in the College. He was licensed and ordained by the Presb. of Hudson, 1864; and, during the latter part of the same year, sailed for India under the care of the Presbyterian Board of Foreign Missions. He was married at Montrose, Pa., May 3, 1864, to Miss Antoinette Heartwell, a lady of N. Y. whom he had long been intimately acquainted with. They have two children. Before leaving this country he wrote an 18mo. tract, entitled, "A Living Christ, the confidence of his people," which has been described as "full of light and comfort to God's people."

After a tempestuous voyage, in which Mr. Kellogg's knowledge of navigation was made available to the safety of the passengers, he reached India, in June, 1865. His health has been as good as at home. He preaches in Hindustani, conducts a weekly prayer-meeting, and for the first year and a half had charge of the Mission High School in Furrukhabad, numbering 260 pupils, of whom the more advanced are tolerably proficient in English. In October, 1866, he was relieved from the whole work of the secular instruction of the school. "In that year eight were admitted to the communion of the church. It is undeniable that Christianity stands before the minds of the great multitudes as a doctrine true, and to which they ought to yield."

An article of great clearness appeared in the New York Observer of October 3, 1867, explaining the "Obstacles to preaching

in India," which Mr. Kellogg concludes by saying, "the missionary is often so overwhelmed with the sense of his own impotence, his utter unfitness, as to be ready to give up; to conclude, I am unfit, utterly unfit for this work. Other men may do, but 'What am I, O Lord?' is his word; 'behold I cannot speak, I am a *child!*' Then it is a comfort to remember that it is written, 'Not by might, nor by power, but by *my Spirit*, saith the Lord!' And if by the Spirit, then even the heathen can be converted, and their souls saved! Oh, then, for a ministry everywhere, at home, abroad, who shall be *filled* with the Spirit! People of God, pray above all things for the SPIRIT; for yourselves, for the ministry of Christ in America, in India, everywhere! Pray that the Lord would send us men 'full of the Holy Ghost.' None others are fit for this work."

Permanent address, *Mission House*, 23 *Centre street*, *New York*.

JOSEPH CLARK KELLY, *Neenah, Wis.*—Born at Spruce Hill, Pa., March 31, 1838. Grad. at Jefferson, 1859. "After studying law two years I was led, as I believe, by the providence of God to give myself to the work of the Holy ministry. Entered Western Theo. Sem. 1861, joined the class at Princeton one year later and graduated April, 1864. Licensed by Pby. of Huntingdon, June 17, 1864; ordained and installed pastor of the First Pres. church, Cambria, Wis., February 14, 1865, by Presb. of Winnebago. Released June 11, 1867, in order to accept a call to the First Pres. church of Neenah, Wis. At Cambria and Rosedale, where I preached in the afternoon, thirty-two were added to the church, of whom twelve were admitted by letter. I preach both written and extempore sermons. I believe the former to be more effective. The few years of my ministry have been the most peaceful of my life. The greatest encouragement I ever enjoyed is the sight of sinners returning to God.

I was married to Miss Mary G. Weber, of Kilbourn City, Wis., April 18, 1866."

Permanent address, *Port Royal*, *Juniata Co.*, *Pa.*

JAMES ERASMUS LAPSLEY, *Mattoon, Ill.*—Born in Indiana Co., Pa., March 16, 1839. Educated at Saltsburgh Academy and Ohio University. Entered the Seminary, 1861; left the class

April, 1863, and graduated at the Western Theo. Sem., 1864. Married Miss Carrie Tower, Pittsburgh, January 24, 1865. Licensed by Pby. of Saltsburgh, April, 1863, and ordained by the same body, June, 1864. Preached in Bethel church, Cleveland, Ohio, from May 1, 1864, to January, 1865, when called to the First Pres. Church, Tiffin, Ohio. Preached there without accepting the call, until August, 1866, when it was declined in order to become pastor of Pres. church, Mattoon, September 1, 1866. About one hundred persons have professed conversion under my ministry, seventy-five of whom have united with my churches. As many more have been added by letter. My people in Cleveland had no church organization. Whole number of sermons, about 400. Four-fifths of them are written.

I endeavor to win the young by a religious life, by sermons addressed to them, by attending their prayer-meetings, by dignified sociability, and by direct personal effort. Temptations and perplexities abound in ministerial life, but on the whole it is conducive to heart culture. My encouragements have been the large attendance of the people, and the power which the Spirit has given the word preached to them. In one place it was necessary to enlarge the house, and in another to build a new church, in order to accommodate the multitude. In both instances scores were added to the church.

Permanent address, care of E. W. Tower, Esq., *Pittsburg, Pa.*

William Appleton Lawrence, *New York City.*—A native of Massachusetts; graduated at Amherst, 1861; entered P. T. S. September following. After spending a like period at the Union Theo. Sem., N. Y., he devoted two years to the work of the Christian Commission in connection with the army of General Sherman. Grad. Union Theo. Sem., 1866. Previous to graduation he was engaged as Superintendent of the Brooklyn Children's Aid Society, and has been in that work for the past year. Ordained as an evangelist, July 6, 1866, by the Middlesex North Association, (Orthodox Congregational.)

"I always preach without a manuscript. My audiences are composed almost wholly of children, to whom I talk just as I would to very smart and wide-awake adults, remembering that in

youth the imagination is more active, and the reflective and logical powers less potent than in age. My leading encouragement is that the children love me a great deal better than I deserve. Ministerial life does not prove as favorable to heart culture as I expected. I have published a short scriptural sermon for "The Times" in a couple of Brooklyn newspapers for the purpose of getting old clothes for my newsboys. *Got the clothes.* Married July 19, 1864, Miss Marian Reeves, of Gallipolis, Ohio. As I cannot now help myself, I have concluded I am glad I am married. Have a child one year old, which manifests much 'original sin' in keeping me awake at night."

Permanent address, *Pepperell, Mass.*

ARTHUR LITTLE, *Bedford, N. H.*—Born May 24, 1837, in Boscawen, N. H. Grad. Dartmouth, 1860. Taught an academy in Vermont one year. Entered Andover Theo. Sem. 1861; P. T. S. 1862, remaining one year at each. Married Miss Lizzie L. Frost, August, 1863. Ordained by a Congregational Council, March 16, 1863; Chaplain 1st N. H. Heavy Artillery from March 19, 1863, to July 5, 1865; installed pastor of the Pres. church, Bedford, N. H., January 3, 1866, by Londonderry Pby.; added to the church by profession and letter about 20; whole number of communicants is 200. As a chaplain his sermons have been almost wholly extempore, as a pastor generally written. Whole number delivered 175. Habitually presents the great causes of benevolence, to which his people gave $300 during the past year. The most effective means for bringing souls to Christ is "the preaching and the living, as well as I could, of Christ and him crucified,—the simple story of the cross, simply and affectionately told." The temptations are more numerous and stronger than was anticipated, and vocation less conducive to heart culture than was expected. Leading encouragements are, 1st, the abiding conviction that I ought to preach, and, 2d, the attention and interest of the hearers, with some souls reckoned as Christ's."

Permanent address, *Bedford, N. H.*

JAMES MEEKER LUDLOW, *Albany, N. Y.*—Born at Elizabeth, N. J., March 15, 1841. Grad. College of N. J., 1861, and at P. T. S., 1864. Licensed by Pby. of Passaic, March, 1863. Or-

dained by the Pby. of Albany, January, 1865. "The present is my only settlement. It began in November, 1864. Previously I had assisted the Rev. Dr. Magie, of Elizabeth, N. J. Added to my church on profession 48, and on certificate 25. I have preached 352 times, not including 150 lectures or addresses. Some of my sermons are written and some extempore. I preach on missions and temperance.

"My church is liberal. Its benevolent contributions last year were about $8,500, and its congregational expenditures were as much more. I find private conversation most effective in winning souls. It generally lifts the clod from the struggling blade, the seed of which has been sown in some sermon. Temptations everywhere beset; but I think the ministry conducive to heart culture. My leading encouragements are the promises of the Master, and the warm sympathies of my people.

"We have established a flourishing mission school in a destitute part of the city. The results in one year are as follows: A fine chapel, all paid for by my people, a school of over 300 children, weekly prayer meetings and Sabbath services, in all of which over 40 of the young people of the church actively participated. It has reacted with wonderful effect upon the life of the church. The bread has returned to us more abundantly than we have scattered. Married July 5, 1865, to Miss Emma J., daughter of David Orr, Esq., of Albany, N. Y."

Permanent address, *Albany, New York.*

Robert Maurice Luther, *Rangoon, British Burmah,* was a native of Philadelphia, and was educated at the High School of that city, graduating in 1859. He entered P.T.S. with the class, in Sept. 1861, and remained two years. In April, 1864, he was married in Philadelphia, to Miss Calista Vinton, the only daughter of the Rev. Dr. Vinton, who died in Burmah after having spent many years there as a missionary, for the most part under the care of the American Baptist Missionary Union. Miss Vinton was born in Burmah, educated at Suffield, Conn., whence she returned to her native land as a missionary in 1859, after her father's death; coming back to this country three years later, she was married to Mr. Luther, when they sailed for Rangoon, taking Mrs.

Vinton with them. They are under the care of no missionary society, but are supported by faith, on the plan of which George Muller has given us so notable an example. Mr. Luther was licensed to preach by the Baptist church before entering the Seminary.

Permanent address is probably, 1214 Rittenhouse street, *Philadelphia.*

John Simeon McCoy, *Smyrna, Del.*—Born January 30, 1840, was a resident of Newark, in the Diamond State, while in the Seminary. He studied at Jefferson College, and graduated at P. T. S. in 1864. He was licensed and ordained by the Presb. of New Castle, and in the latter part of 1864 became pastor of the church at Smyrna, numbering 70 communicants, to which 12 members were added in the year ending April, 1867. He was married in the summer of 1865. A few months later he was called to mourn the sudden death of his wife from an attack of paralysis.

James Marshall, *Mount Morris, N. Y.*—A native of the Empire State; was graduated at Yale, 1857. After devoting several years to teaching and the study of law he entered the Seminary, 1861, and remained through the year. Early in the summer vacation President Lincoln offered him the Chaplaincy of Chesapeake Hospital, Fortress Monroe, and for this purpose he was ordained by the Pres. of Onondaga, (N. S.) July, 1862. He filled this post with great fidelity and much to the acceptance of those for whom he labored. After the close of the war he was retained in the service almost a year. Mainly through his efforts, an appropriate monument is being erected over the remains of the soldiers who died at the hospital. The cost of this memorial is estimated at $15,000. Several sermons and addresses of the Chaplain have been published by the officers and soldiers, who composed his congregation. He was married early in 1867, and is now studying at one of the German universities.

Permanent address, *Mount Morris, N. Y.*

Moses M. Martin, *Prescott, Wis.*—Born at Peacham, Vt., April 8, 1834. Grad. at Middlebury, 1861, and P. T. S. 1864.

Licensed by the Caledonia Co. Asso. (Cong.) May 1. 1864. Ordained by a Cong. Council, called at Middletown, Vt., August 24, 1865, at which place he labored one year as stated supply. In November, 1865, he assumed similar relations to a church in Prescott, Wis., there being but few settled pastors in that new country. Whole number of sermons preached is 325. Nearly all of these have been written. He has had a good degree of success in presenting the interests of the great benevolent societies.

"I find the most effectual means of bringing souls to Christ, whether young or old, is to keep close to Jesus Christ and him crucified; and I am much impressed by that saying of an old divine, 'The Holy Spirit does love the truth remarkably.' My labor here thus far has been mostly preparatory. A dilapidated church has been repaired, and a scattered congregation regathered. I find the ministry by no means free from temptations. In some respects they seem to exceed those of other callings; but I love the work and would engage in no other." Married January 19, 1865, to Miss Laura A. Kellogg, Massena, N. Y.

Permanent address, *Peacham, Vt.*

George Franklin Merriam, a resident of Mason Village, N. H.; graduated at Amherst, in 1861, and was with us at P. T. S. through the Junior year only. He was then in very poor health, and perhaps may now be numbered among the dead, as five letters, directed to him and to his friends, have elicited no information whatever.

Benjamin Merrill, *Pembroke, N. H.*—Born at Haverhill, N. H., March 25, 1835. Educated at the Haverhill and Meriden (N. H.) Academies, and the Chandler Scientific department, Dartmouth College, 1860. Was a printer for some time. Licensed by the First Presb. of New York, April, 1863. Married at Princeton, April 28, 1864, Miss Joanna W., daughter of the late Rev. Franklin Merrill, of Saratoga, N. Y. "I was ordained as an evangelist in June, 1864, by the Presb. of Carlisle, within whose bounds I spent two years as a missionary among the Scotch coal-miners about Barton, Md. I there succeeded in organizing a temperance society, and in the winter of 1865–66 obtained 150

signers of the pledge in a drinking community. One of my charges, numbering less than 40 members, gave $60 a year to Foreign missions. I was settled over the Pembroke Congregational church, November 25, 1866. I have preached 395 sermons, including repetitions. Conversions under my ministry, 33; additions on profession, 41; on certificate, 7. I have been encouraged by the gradual increase of attendance and additions to the church. I am endeavoring to train a son 'with all gravity,' though he proves a little too much for me sometimes."

Permanent address, *Haverhill, N. H.*

Samuel S. Mitchell, *Harrisburg, Pa.*—Born in Oneida Co., N. Y., August 16, 1839. Graduated at College of N. J.; entered the Seminary in 1861 and completed the course. Unmarried.

"I was licensed by the Presb. of New Brunswick in the spring of 1863, and ordained by the Pres. of Carlisle, in Harrisburg, Pa., in the fall of 1864. I have been in my present settlement (2d Pres. church) three years, and have engaged in no other duties. During my pastorate about one hundred persons have been added to the communion of this church by letter and profession. Usually preach with a manuscript. Whole number of sermons preached, about 300. Have not found that the sermons or myself could bear a repetition of them. My church numbers 248 members, and last year gave about $6,000 to benevolent causes. I know of no other means of bringing souls to Christ than the preaching of the word, holding up Christ to them. Most of my preaching is in public, and I believe it is the better way. Heart culture I find is very apt to be neglected in the press of ministerial duties, and head culture makes progress slowly because too much product is demanded. My encouragements in preaching are briefly, first, my increasing admiration for the profound and most simple scheme of the Gospel, as it develops with my mental growth and heart culture; and, secondly, the protracted and kindly support of a warm-hearted and sensible people."

Permanent address, *Harrisburg, Pa.*

Henry Martyn Morey, *Rochester, N. Y.*, late of Pittsford, N. Y.—A native of the Empire State; was educated at Union

College. He joined the class September, 1861, spent a year in teaching between the Junior and Middle course, and graduated P. T. S., 1865. "In consequence of ill health I rested during the summer following at my home, Livonia, N. Y. From December, 1865, to May, 1866, I assisted the late Rev. Dr. J. M. Lowrie, pastor of the 1st Pres. church, Fort Wayne, Ind., he being temporarily disabled by illness. The word was greatly blessed here. At the communion, April, 1866, 48 united with the church, of whom 38 were by profession of their faith. On leaving that church I was loaded with the kindness and followed by the prayers of the people.

"My present charge has 130 communicants. I came to it at a salary of $1,000 and a parsonage, May, 1866; ordained by Pby. of Rochester, (N. S.) July 10. The church was then greatly divided and prostrated. These divisions have been healed; since January, 1867, beginning with the week of prayer we have enjoyed a constant revival, and in less than a year the Sabbath-school has increased tenfold. Whole number of sermons is 266. I preach half the time without a manuscript. While laboring as a home missionary in Vermont, between my Middle and Senior years, I found a bonnie highland lass among the Green Mountains. I did a little work outside of my commission that summer, and won her heart. On the 21st of June, 1866, Miss Ellen Lemmex became Mrs. Morey."

—P. S.—Brother Morey has accepted a call to the pastorate of a church newly formed, in 1868, in *Rochester, N. Y.*

Charles Morison, of New Orleans, La., was graduated at the University of Penna., 1860. He passed three years in the Seminary as a member of the class of 1863, but remained another session and graduated with our class April, 1864. He subsequently entered the Episcopal church and resided in Philadelphia. [More recent, but indefinite information, locates him as teacher in a female seminary, Newburg, Cumberland Co., Pennsylvania.]

William J. Phillips Morrison, *Lahor, India.*—Son of Rev. J. H. Morrison, D.D., Rawal Pindi, Northern India; was graduated Coll. of N. J., 1861, and spent the first year with the class. Ill health caused him to suspend his studies for a season. He

graduated with the class of 1865, and soon after sailed for his native land, to join his father in the missionary work. In the winter of 1866–7 his health temporarily gave way, but it was hoped that some months' rest would result in his permanent recovery. Licensed and ordained by Presb. of Columbus, Ohio.

Permanent address, *Mission House*, 23 *Centre St., New York.*

JOSEPH LYMAN MORTON, *Waukegan, Ill.*—Born in Hatfield, Mass. Graduated at Yale, 1857. Left the law and entered the Seminary 1861, and completed the year with the class. Licensed by the Hampshire East Association, July, 1862, and ordained by the same body, January 29, 1863. Supplied the Cong. church Pittsfield, N. H., one year, and at its expiration became stated supply of the Presbyterian church, Waukegan, over which he was installed by the Pby. of Chicago, May 9, 1865. He was a delegate to the General Assembly (N. S.) of 1866. He has preached about 450 sermons since licensure, ordinarily written, but frequently without notes. "I have frequently introduced political matters, and have not refrained altogether from the 'stump.'" Three of his sermons and one Fourth of July address have been published.

On the 14th of May, 1863, he was married to Miss Sophie Hyndshaw, of Plainfield, N. J. In this connection, the class is informed that the bishop's wife is "vigilant, sober and of good behavior," and the informant adds, "My candid opinion is, that if a bishop gets a good a wife as I have, he will want but one; at least, it has never occurred to me that I needed another. We have one daughter, born August, 1864."

JOSEPH HENRY MYERS, *Lodiana, India.*—Was born December 30, 1837. During his Seminary course his home was at Congress, Ohio. He was graduated at Jefferson, 1861, and P. T. S., 1864. Licensed and ordained by the Pres. of Wooster for the foreign field. He sailed for India soon after graduation, having previously married in Ohio. He is the only one of the Foreign missionaries that responded to the circular of the class committee, and from that response we make a few extracts:

"It pained me very much to think that I should in no wise be

represented, at old Princeton, at the April meeting. Strange to say that on the very day of your assembling the news of it first reached me. The whole class, as it were a vision, passed before me. * * * Our course has varied. How widely diffused our labors and influences. It would be impossible for me even to glance at the scene presented to my mind, but I am not wrong in saying that all have been greatly blessed.

"Missionaries have a kind of world to themselves. This is emphatically true in India, where by caste and other prejudices they are cut off from all but the native Christian community. Others will not eat with us; neither will they drink from our vessels, nor allow us to drink from theirs. An illustration of this occurred recently. I was walking a great distance to preach in a certain village. Tired and thirsty, I approached a well to drink the water which Heaven freely bestows upon all. A man sitting by quickly drew it for me and filled his vessel, but I could not even touch the vessel. I made a cup of the palms of my hands, and he kindly poured the water into the receptacle thus formed. In the same way, also, the native Christians are separated from the rest of the community.

"The missionary is necessarily doctor, lawyer, architect, teacher, preacher, &c., including almost every vocation. This general superintendence of a Christian community of about 150 persons, 2 printing presses and a book bindery, 8 schools and an orphanage of 40 girls, preaching to two congregations, one Christian and the other mixed, and quite large, 500 in number, is now the work of the Lodiana missionaries. How different, brethren, is our work from yours!

"One of your number said to me once, in reference to elocution, that I would not need it much among the heathen; but I surely find that every kind of talent is needed here.

"Many thanks to those who have remembered us so well, and have written to us. May the Lord bless our class still more abundantly.

"Yours in Jesus,

"Joseph H. Myers."

Permanent address, *Mission House*, 23 *Centre St., New York.*

HOMER SACKETT NEWCOMB, *South Britain, Conn.*—Born March 17, 1829. Grad. Dartmouth, 1852. Taught in Conn. and N. Y., and was a member of our class during the last two years of our course. Licensed by Pby. of Albany; ordained by Pby. of Conn., and has been stated supply of the Congregational church at South Britain several years. Previous to commencing theological study he married, in Patterson, N. Y., and has a daughter now seven years old. "The lesson derived from the experience of my life has been the duty of trusting in a kind Providence."

Permanent address, care of David Lawrence, *Patterson, N. Y.*

JOHN ORR, *Apollo, Armstrong Co., Pa.*—Born at Kittanning, Pa., April 26, 1835. Early impressed with religion, but converted after much conviction of sin, about his 20th year. Grad. Jefferson, 1860; P. T. S., 1864. Licensed by Pby. of Saltsburg, June, 1863, and ordained by the same, December, 1864, over the churches of Apollo and Pine Grove, which relation still exists. These churches together number 233 members. No time has been given to other occupations. The number of conversions is not accurately known. Twenty-nine have been received on profession of faith, and thirty-seven on certificate. He seldom preaches without having previously written; uses the MS., but not very closely. Has never preached directly on Foreign Missions, the Bible or Tract cause, but has spoken twice on temperance with good effect. "There is no liquor sold in our town or community, and I have not seen a drunken man for two or three months." From $3,000 to $5,000 have been raised to build a new church. He has used all the ordinary means to reach the unconverted, preaching, visitation and personal conversation, and all with effect. God has given grace for peculiar temptations. Leading encouragements found in a united people; their zeal in erecting a new house of worship; flourishing Sabbath-school, increased attendance, and the conversion of souls. He is not married.

Permanent address, *Kittanning, Pa.*

WILLIS BURTON PHELPS, *Kilbourn City, Wis.*—A native of Syracuse, N. Y.; was born July 6, 1836. Grad. College of N. J., 1860. Taught during 1861. Grad. P. T. S. 1864. Married

May 2d to a New England lady. Licensed by the Pby. of Mohawk, May 10, 1864; ordained and installed in the 1st Presbyterian church of Kilbourn City, Wis., by Pby. of Winnebago, October 19, 1864, where he continues, with hopes of many days for Christ. "My labors," says he, "have, I trust, not been in vain in the Lord. While I could wish that more might have been done, I feel like thanking God for *what he has done.*" Seventeen have been added to the church on profession of faith and ten by letter. Number of communicants is about 60. His sermons are generally written, though he has preached many "off hand" discourses. The whole number of sermons is 364. "I can safely say (writes Mr. P.), that none of my productions could have stood the fiery ordeal to which three of our brethren have confessedly subjected some of theirs. This church takes up the regular collections recommended by the General Assembly, contributing this year $126.46." Upon the remaining topic the brother speaks for himself, as follows: "Let me state the pleasing fact that my title to paternity has been fully established. The little argument that settled the matter is nearly a year old."

George Crowe Pollock, *Waverly, N. J.*—Born July 13, 1837, in County Monaghan, Ireland. Emigrated to this country in the summer of 1855; met kind friends who encouraged me to seek the ministry, to which I was early dedicated by pious parents, and to which I looked forward from childhood, as the height of my ambition. I graduated at Lafayette College in 1861, and immediately entered the Seminary at Princeton, where I took the full course. I was licensed to preach by the Presbytery of Newton, April 27, 1864. Received a call within a few weeks to become pastor of the Presbyterian church at Lyons Farms, near Newark, N. J., over which I was ordained by the Presbytery of Passaic in the following November. I was married on Thursday, June 13, 1867, to Miss Martha Baldwin Meeker, at her own home in Waverly, N. J.

God has to some extent blessed my labors, and by the preaching of his word, and the constant effort to lead the people with light-filled eye, to see all things in Christ and Christ in all things, I have been permitted to receive sixteen into the church on profes-

sion of their faith, and twelve on certificate, making an entire membership of 115. My style of preaching is altogether from manuscript, and I generally preach on Missions, the Bible Cause and Tract Society, the Sabbath on which collections are taken up for these objects. On an average I have written one new sermon every week, since I first became pastor of this church. I have very little hesitation in repeating any of my sermons, when I think the state of the church requires it; neither do I take any pains to disguise them, for it always gives me pleasure to have them recognized and remembered. The ministry has, of course, its perplexities and discouragements, but—with my present views of its dignity and importance—I would not change it for any other profession or office, even the highest at the disposal of Church or State.

My leading encouragement is that I am a co-worker with God, in some way identified with the Lamb, in bearing away the sin of the world; and that the reward of my labour shall not be according to my success, but in proportion to my faithfulness.

ALEXANDER RANKIN, *Marion, Ky.*—Born at Henderson, Ky., October 10, 1838. Graduated at Union, 1861. Licensed by Presbytery of Albany, June, 1864. "I spent a year in the vicinity of Henderson, Ky., preaching occasionally. Served Ridgewood church and community, as a stated supply, one year, at the end of which I was ordained as an evangelist to that people by the Presbytery of Muhlenberg.

"At the succeeding fall meeting of our Presbytery, an effort was made to enroll and recognize signers of the 'Declaration and Testimony' as *bona fide* members, in opposition to the orders of the previous General Assembly. I happened to be the only 'Assembly man' present, and hence it devolved upon me to say that they had *ipso facto* dissolved themselves.

"The Ridgewood church had only one elder, and he being in sympathy and action with the other party, and also with the other Presbytery, our business as a session was necessarily limited. As there was also a diversity of sentiment among the people, I thought it best to withdraw altogether from what had been a very pleasant field of operations.

"I am now stated supply of the churches of Marion and Fre-

donia, numbering 110 members, and am much pleased with the prospects of usefulness presented. I was married June 29, 1865, to a daughter of Rev. Dr. Backus, of Schenectady, New York."

EDWARD GRIFFIN READ, *Madison, Wis.*—A native of N. J.; is the youngest member of the class. Grad. College of N. J. 1861. He entered P. T. S. in September, spending the Junior year with us. After an interruption of twelve months he resumed his studies, graduating with the class of 1865. During the last two years of his Seminary course he occupied the position of Tutor in the College of N. J. In response to the circular of the committee Mr. R. says: "The brethren must allow me still to claim them all as classmates, for were we not together during the tug of war, the year of Hebrew?" Licensed by the Pby. of Passaic at Elizabeth, N. J., July 12, 1864. Ordained before the Synod in his own church at Madison, Wis., October 11, 1865. Twenty-eight additions to his membership are reported for the two years of pastoral labor. Collections have been taken for all the Boards of the General Assembly, and a considerable sum for Carroll College. Married to "the lady of my choice," Wilmington, Del., June 20, 1866.

JOHN RULE, *Millersburg, Kentucky.*—Born in Middlesex Co., N. J., September 18, 1837. Attended preparatory school and first year of his college course in Lexington, Ky.; then entered Centre College, at Danville, where he graduated in 1861. His first year of theological study was then spent at Danville Theo. Sem., and two remaining years with us, graduating at P. T. S. in 1864. He was licensed by the Pby. of West Lexington, and, after a few months of occasional preaching in various places, was called to supply the church at Goshen, Ky., where he remained from January 15, 1865, till May 1, 1866, when he became stated supply of two churches, numbering together 130 members, situated in the flourishing villages of Millersburg and Carlisle. To the latter church he has had three additions on profession, and three by letter.

Mr. Rule writes: "The political questions which have so agitated the church render it difficult to accomplish much good;

were they now settled, I could look forward with great hope. Campbellism, so full of error, is here constantly gaining the ascendency over Presbyterianism. In view of the unsettled state of ecclesiastical affairs, my ordination is deferred for the present. On June 7, 1866, I was married to Miss Mary Woolfolk, of Goshen, Ky., a change that greatly augmented my happiness. I have preached nearly every Sabbath since leaving Princeton."

Permanent address, *Lexington, Ky.*

George Lewis Shearer, *New York.*—Born at Dillsburg, Pa., October 16, 1835, and grad. Lafayette, 1857. Taught two years at Monroeville, Ala., and a like period at Academia, Pa. Grad. P. T. S. 1864; licensed by 2d Pby. Phila. April, 1864, and ordained by the same body October, 1865. Since March, 1862, has held a commission from the American Tract Society, at which date he established in Washington, D. C., one of the earliest schools for freedmen, thus becoming a pioneer in this great movement. After graduation he spent eleven months in Philadelphia as District Secretary of the Penna. Branch. In April, 1865, he was commissioned to reorganize and superintend the Society's work in the South: his field embracing the States of Va., N. C., S. C., Ga., Fla. and Ala., with a home and Depository at Richmond. With the aid of 30 colporteurs, 1250 Sabbath-schools have been organized, resuscitated, or aided, containing about 90,000 scholars, and over 2400 souls have professed faith in Christ. Thus hath God wrought for his own glory, giving the leading encouragement. Sermons and pulpit addresses about 150; half of them written. Peculiar nature of duties little conducive to culture of heart and mind. Married Mary W. Ketchum, Clyde, N. Y., December 27th, 1865. "A daughter has been given us." In February, 1868, his office was transferred from Richmond, Va., to New York.

Permanent address, *Am. Tract Society*, 150 *Nassau St., New York.*

Ambrose Cephas Smith, *Galena, Ill*—Born at Wrightsville, Pa., August 21, 1840. Graduated at Jefferson, 1861, and P. T. S. 1864. Licensed by Central Pby. of Phila., 1863. Spent

one year in study and occasional preaching without seeking a settlement. In midsummer, 1866, preached three months for a church (N. S.) in Sussex county, N. J., at the end of which time I declined a call to become their pastor. I then undertook a mission enterprise in Harrisburg, Pa. While the church was building, and the congregation in process of organization, I officiated as Chaplain of the State Lunatic Asylum, discharging this duty about six months. At this time I received an invitation to preach for the South Church, Galena, (O. S.), and was ordained by the Presbytery of Rock River, January 18, 1867. The number of sermons preached since leaving the Seminary is about 150. During my ministry in Galena two persons have been added to the church upon profession of their faith, and two by certificate. My discourses are generally written. My brief pastoral experience has been very pleasant, but does not present facts of much interest to the class. I am unmarried." After the second battle at Fredericksburg, in December, 1862, brother Smith spent a month at Point Lookout, Md., as a delegate of the U. S. Christian Commission.

Permanent address, *Wrightsville, Pa.*

Roswell Delavan Smith, *Dykeman's Station, Putnam Co., N. Y.*—Born December 29, 1833, at Poundridge, N. Y. Grad. at Univ. of N. Y., 1859. Was with us at P. T. S. the first two years, 1861–3. Taught from the age of 16 to 21, and some since (until 1865), in seven different schools, principally the academies at North Salem and South Salem, N. Y., and the Bloomfield Institute, N. J. Was licensed at his native place by the Presb. of Bedford, October 8, 1862, and ordained evangelist at North Stamford, Conn., July 26, 1864, by the Pres. of Connecticut, (same Presbytery as the foregoing, formed by the union of the two.) Supplied Congregational church at Long Ridge, Conn., May to September, 1863; ditto at North Stamford, Conn., October 18, 1863, to December, 1864. Began to supply the Pres. church at South East, September, 1865, where—and in which church—he was married to Miss Kate A. Sears, of the same place, October 24, 1866. In addition to the preceding duties he was engaged some months, in 1863, as an enrolling officer, but did not discontinue

preaching at the time. Has preached over 300 sermons; maintains a monthly concert, and enjoys his charge. His church gave, last year, $20 to the Bible cause, and $45 to the Boards. He writes: "I have been permitted to receive but a very few into church fellowship; four upon examination and three upon certificate. There have been some few conversions beside, I trust. I have no large results to show, but have much occasion for gratitude to the Saviour that He permits me to labor for Him, and to witness the triumphs of His grace."

Permanent address, *Poundridge, N. Y.*

William Thayer Smith, *Hanover, N. H.*—Born in New York City, March 31, 1839. Graduated at Yale, 1860; entered the Seminary in the fall of 1861, and remained nearly through the scholastic year, when failing health obliged him to suspend his studies. From the same cause he has since been unable, for any length of time, to resume his preparation for the ministry. He now resides at Hanover, N. H., with his father, Asa D. Smith, D.D., President of Dartmouth College.

Moses Porter Snell.—Born in North Brookfield, Mass., May 3, 1839. Prepared for college at Burr and Burton Sem., Manchester, Vt. Graduated at Amherst, 1861; entered our class at its beginning, but was soon laid so low by typhoid fever, that—at our second prayer-meeting, held September 18, 1861—urgent prayer was offered for his recovery. Convalescing, he relapsed into (so-called) consumption, and was taken home to die. Regaining health, however, he taught mathematics at Manchester, Vt., from the spring of 1862 till August, when he enlisted in the 36th Mass. Vols., in which regiment he did duty as a private and non-commissioned officer, in Md., Va., Ky., and Mississippi. In March, 1864, he was appointed 1st Lieut. in the 39th U. S. Colored Troops; was Acting Adjutant until October, then became Acting Aide-de-camp to Bvt. Major Gen. S. W. Crawford, commanding 3rd Div., 5th Army Corps; was breveted Captain for services in the campaign that terminated in Lee's surrender.

Through much exposure and several severe battles, he safely passed without a wound or serious illness. Having discharged the

duties of a Freedman's Bureau officer in N. C. for six months, in December, 1865, he was mustered out of service, and, within two months, resumed the study of theology, at Hartford (Conn.) Theological Institute. He was licensed to preach May 8, 1867, by the Hampden East Association, (Congregational,) at Monson, Mass., and is now superintending a colored Sabbath-school, and supplying the pulpit of a feeble church in Hartford, Conn. Married at New Haven, Conn., August 31, 1862, to Miss Mary C. Hallock. Has two sons, Merwin Porter, born August 2, 1863, and Gerard Hallock, born August 2, 1866.

Permanent address, *North Brookfield, Mass.*

James Murray Stevenson, *Jersey City, N. J.*—Born at Salem, New York, March 19, 1840. Educated at Union College. Entered the class in 1861, and remained with it until graduation, in 1864. Licensed by the Pby. of Troy, June, 1864; ordained in October of the same year by the Third Pby. of New York, and installed pastor of the Second Pres. church of Jersey City. There have been about 30 conversions in connection with his ministry. Seventy have been added to the church, 25 on profession of their faith, and 45 on certificate. The whole number of sermons delivered is 250. "I preach with considerable success in behalf of the benevolent enterprises of the church. I find personal application of the truth in conversation with the impenitent to be most effectual in bringing them to the Savior. I do not find the ministry as conducive to heart culture as I expected. The leading encouragements are the fruits with which God has seemed to reward my labor in the salvation of souls, and in establishing and building up his church in this place." Married Miss Isabella Rich, of Stamford, Delaware Co., N. Y., October 3, 1867.

Permanent address, *Salem, N. Y.*

John James Thompson, *New York City, N. Y.*—Born August 31, 1836. Grad. College of N. J., 1855. In 1862 he left the legal profession and entered P. T. S. during our Middle year, remaining with us through the rest of our course, but not graduating. He married in June, 1864, and was licensed by the Pby. of Hudson; then spent another year at P. T. S.; then was occu-

pied with matters of business for a year; then spent two or three months further at Princeton, and was called to the church at Liberty, N. Y., but could not go because of enfeebled health. Mr. Thompson is temporarily residing in New York at 146 East 14th St., whence he writes: "Owing to a severe and trying sickness, I missed a desirable settlement; and, as it appeared to me, a field in which to labor for the One I loved. Nevertheless I ought to be filled with joy, that through unspeakable grace I could stand up in so blessed a fellowship as that of the little representative band of Christian ministers, that gathered in Princeton on the 23d of April last."

Permanent address, *Goshen, N. Y.*

William M. Van Wagenen, *New York City.*—Grad. Columbia, 1861. Entered Theo. Sem., New Brunswick, in September of the same year. He was a member of the class during the session of 1862–3. After leaving Princeton he entered the Episcopal church, and became assistant to Rev. S. H. Tyng, Jr., in New York city. Upon a summer morning, in 1866, he was found dead in his bed.

James Pattison Viele, *Schuylerville, N. Y.*—Born March 25, 1836. Grad. Union, 1861, and P. T. S., 1864. He was licensed and ordained by the Pby. of Albany, and for a time was stated supply of the Pres. church at Caldwell, N. Y., numbering 12 members and having 40 children in the Sabbath-school. Married Miss Hester Viele, of Fort Miller, N. Y., September 6, 1864. He is now without a charge, a resident of Schuylerville, N. Y.

Otis Benjamin Webster.—Was born in Derry, N. H., January 3, 1834; entered Sophomore at College of N. J. and graduated in 1859. When he first decided to study for the ministry, it was his ardent desire to become a missionary; but his health having always been poor, after much inquiry and consultation with physicians, and with the Secretary of the American Board, he gave up that hope. After graduation, as an agent of the Presbyterian Board of Publication, he travelled on horseback from Nashville as far as San Antonio, Texas. At New Danville, Texas, he narrowly escaped being lynched as a Northerner. [He was a man of strong

convictions, and possibly, in this case, may have been imprudent in expressing too freely his opinions.] He left Texas sick, and though brought nigh to death, and given up by his physicians, he felt the strong conviction that he *had a work to do*, and that he would live. Another year he spent partly in recovery and partly in teaching, looking forward with keen pleasure to his preparatory course for the ministry.

He entered the Seminary in September, 1861, and in December was summoned home by the rapid decline of a loved sister. Bro. Webster used to keep a Thought-book, in addition to his Journal; under date of January 21, 1862, he wrote: "I seem to see the deep, dark river, with its turbid, sluggish waters rolling on, and the angels hovering over it, and the light beyond. All our thoughts are there. In the little time of my sojourn here may I accomplish much for my Master." This was his last entry, but one. On the 24th he was noticed to repeat frequently the lines commencing,

> "One sweetly solemn thought
> Comes to me o'er and o'er;
> I'm nearer to my home to-night
> Than e'er I've been before."

The next morning he came down stairs with an intense headache, and said, "What can it mean?" but in an instant his left side was paralyzed; another instant and all sensation was gone—forever, as it proved. He breathed, without moving, for eighteen hours, and at two o'clock on Sabbath morning, January 26, 1862, from his home in Chester, N. H., went to his heavenly rest. His work was done. He gave his friends no parting word, no farewell look, but they felt it was well with him. He was a pleasant associate and a consistent disciple of Christ.

Meade Creighton Williams, *Sterling, Ill.*—Born December, 1840, at Indianapolis, Ind. A son of Christian parents he was baptized in infancy; at the age of seventeen was admitted to the Lord's table. Immediately after graduating at Miami University, 1861, he entered the Seminary, going out from its walls with his class in 1864. Having obtained licensure from the Presbytery of Ft. Wayne, he spent a year in further study and occasional preaching. In October, 1865, he took charge of the Pres. Church of Sterling, where he was ordained and installed by

the Pby. of Rock River, in which his is the largest church except one; it numbers 137 communicants. He has preached 216 times, using mostly written sermons. Forty persons have been received into the church since his settlement, of whom 27 were by profession, and 13 by certificate. Collections have been taken up in his church for all the Assembly's Boards and for the Bible and Tract Societies; also for the Home and Foreign Christian Union. Contributions outside our church expenses, for the past year, have been $678. He occasionally holds children's church, aiming to preach alone to their comprehension, firmly believing in early conversions. The influence of the ministerial office in Christian progress and heart culture has not met his expectations. Married April, 1867, to Miss Bettie Riddle, daughter of Rev. Dr. Riddle, President of Washington and Jefferson College.

Permanent address, *Fort Wayne, Indiana.*

Caspar Maurice Wines, *Rochester, N. Y.*—Son of Rev. E. C. Wines, D.D., LL.D., Cor. Sec. of the N. Y. State Prison Association; born in Philadelphia, May 13, 1841. Grad. 1859, at Washington College, Pa., where his father was then Professor of Greek. United with the church while in College. Entered P. T. S. October, 1859, but discontinued study after a few months. Removed to St. Louis, Mo., and engaged in teaching for one year. Was taken under the care of the Presb. of St. Louis in the spring of 1861. Re-entered the Seminary the ensuing fall, with our Class Licensed by the Presb. of New Brunswick, April, 1863, in the Second church, Trenton, with seven others, mostly classmates. Graduated in 1864. Received a call to the First Ref. Dutch church in Jersey City, N J., where he remained six months, after which he went to Brazil for the winter of '64–5, for the benefit of his health. Returning, supplied the 21st St. Ref. Dutch church in New York, during the sickness of the pastor, Rev. Alex. R. Thompson. In the summer of 1865 he was called to the pastorate of Calvary church, Newburgh, N. Y. In December following he was called unanimously to become pastor of the First Presb. church, Rochester, N. Y., whither he removed in January, 1866, and was ordained and installed March 22d.

His church numbers 495 enrolled members, being the largest

on the roll of the class. Forty members have been received during his pastorate. Besides making provision for the congregational expenses, the church contributed during the last ecclesiastical year $2,948 to various charitable objects, publicly presented; and supports a missionary colporteur of the Am. Tract Soc. in North Carolina. The Sunday-school embraces 330 scholars and contributed last year $524. A Young People's Prayer-meeting is maintained each Monday evening, a church prayer-meeting Saturday evening, and a ladies prayer-meeting Friday afternoon. An accident to the church building, in January, 1868, has necessitated the erection of a new house of worship, which will be completed as rapidly as possible. Was married June 7, 1866, to Miss Ranie Imbrie, daughter of Rev. Chas. K. Imbrie, D.D., of Jersey City, N. J. A daughter, Bessie, was born to him, May 11, 1867.

Benjamin Howard Witherow, *Fillmore, Monmouth Co., N. J.*—Born February 23, 1840, at Fairfield, Adams Co., Pa. Grad. Jefferson College 1859. Entered the Western Theological Sem. in 1861, and having finished the Junior year there, entered our class in 1862, and graduated in 1864. He was forthwith called to the Cream Ridge church, a new organization of 24 members, but now increased to 53. Added to this is a neighboring church which he supplies, making a total membership of 68. He is still in his first field. where he has delivered over 400 sermons besides week-day lectures; has officiated at more than a score of funerals, and half a score of weddings. Surrounded by a wealthy, educated and generous people, in the enjoyment of a new parsonage with manse, increased salary, and occasional substantial gifts, Brother Witherow has evidence of the esteem of his charge.

"In my church I have never anticipated either a large or rapid growth, its surroundings, not warranting such an expectation; yet I have received much for which to be thankful, as the fruit of my services. In my house and manse I have all the comforts and few of the vexations which commonly belong to the country parson. Being in hourly communication with the two great cities adds to the agreeableness of my field. Tell my classmates my house is always open to them." He married a Pennsylvania lady in 1865.

Permanent address, *Shippensburg, Pa.*

JAMES S. WYLIE, *San Jose, Cal.*—Born at Stillwater, N. Y., July 26, 1839. Grad. Nassau Hall, 1861. Licensed by the Presb. of New York, December, 1863, and on May 23, 1864, was ordained *sine titulo* with his two younger brothers, by the Presb. of New Brunswick, in the Second church at Princeton. He sailed for California, in May, 1864, and preached for nearly two years as domestic missionary in the Benicia Presbytery, (O. S.), most of the time at Bloomfield, Sonoma Co , Cal. In the spring of 1866 he received calls from Portland, Oregon, ($2,000, gold,) Napa City, Cal., ($1,500,) and the 1st Pres. church of San Jose, Cal., (N. S.); accepted the latter, of which he became settled pastor in May.

"I have a beautiful church, costing $23,000, pleasantly situated; and about 190 members, having received 93 since I came here—68 added at one communion. I have preached 400 sermons; use no notes; am unmarried, and enjoying a salary of $2,000 in gold, paid regularly, which ought to make me think on that subject. I find much pleasure and profit from pastoral visitation, and keep Sabbath-school and prayer-meetings in steady progress."

JOHN WYLIE, the third son of the Rev. James and Susan M. Wylie, was born in Easton township, (Stillwater P. O.), Washington Co , N. Y., October 2, 1842. Consecrated from birth he early gave evidence of piety, and in childish years had formed the habit of private prayer. Before attaining his seventh year, he had committed to memory Brown's and the Shorter Catechism. Possessing a soft and rich voice he was a fine alto singer at eight, and soon became proficient in the violin, which he played in the family quartette until its members were separated by their departure to the Pacific coast. From the age of nine, at which he began Latin and Greek, to the close of his course in the Seminary, he pursued the same studies as his older brothers. He united with the church at Stillwater, June 4, 1854; and on the 4th of April following began to lead in public prayer The three brothers were fitted for college under the tuition of Rev. David King, Rev. R. Cruickshank and J. C. Schenck, and finished their four years' course at Nassau Hall in 1861.

John Wylie was licensed by the Presb. of New Brunswick, in

February, 1864; and, with his brothers, ordained in the Second church at Princeton, May 23, 1864. For one year he supplied the colored Presb. church in Witherspoon St., Princeton; then went with his father to Oregon, as domestic missionary, and from June, 1865, was stated supply of the church at Eugene City, which was more than doubled during the summer that he was with it. As winter approached, his health, which had been previously impaired by close application and study, began to fail. He went to his rest on the morning of January 27, 1867. The next day his funeral was attended at the church where he had preached but a month before. His remains were borne to the Odd Fellows Cemetery at Eugene City, where a grateful congregation erected a suitable monument to his memory. Two-thirds of the members of the church at Eugene City were added to it during his brief ministry. It should also be stated, that, during one of his Seminary vacations, he preached to a mission church in Canada West. He was unmarried.

Of those who walked with the class through the whole three years of Seminary life, John Wylie is the first to tread the golden streets of the heavenly city.

Richard Wylie, *Napa, California.*—Born at Stillwater, N. Y., March 28, 1841. Grad. Coll. of N. J., 1861. By the Presb. of New Brunswick he was licensed in February, 1864, and ordained May 23, 1864. Was pastor at Corvallis, Oregon, two years, until August, 1866, when he was called to Napa City, Cal., where he is now pastor of the Pres. church, (O. S.) with a salary of $1500. Installed July 21, 1867. Twenty were added to his church at one communion; in all, 45. Unmarried; preaches without notes.

Theodore Stephen Wynkoop, *Huntington, N. Y.*—Born at Wilmington, Del., November 22, 1839. Graduated at Yale, 1861, and at the Seminary 1864. Licensed by the Presbytery of New York, April 20, 1864. Called to the Second Presbyterian church, Huntington, Long Island, in May following, within one month of its organization. Commenced labors as a pastor, September 1, 1864. Ordained and installed by the Presbytery of Long Island, October 13, 1864. One week later the church laid the corner

stone of their house of worship, which was dedicated October 24, 1865. He has not undertaken any duties other than the pastoral. Since he began his ministry there, the session has received 39 persons into full communion upon profession of their faith, and ten upon certificate. After the second battle at Fredericksburg, in December, 1862, he served one month as an army delegate of the U. S. Christian Commission. He is unmarried.

Amos Sumner Yale, *Onondaga Valley, Onondaga Co., N. Y.*— Born in N. Y., 1834. Grad. Union, 1861, and was in our class at P. T. S. during nearly the entire course, though at times interrupted by poor health. On his way home from the Seminary, in 1864, he received a call, and has been engaged every Sabbath since. For two years he was pastor of the First Congregational church, Bainbridge, N. Y., having been ordained on the 8th of June, 1864, by a Congregational Association, the examination being conducted by Rev. Thomas K. Beecher, of Elmira, and others. In the spring of 1866 he received three calls, of which he accepted the one from his present charge, which, he says, is a very pleasant New School Presbyterian church, of 90 members, situated three miles from Syracuse. He was married in January, 1865, to Miss Lula F. Lyon, of Elmira, N. Y.

He writes: "During my ministry I have attended 20 marriages and nearly 40 funerals. I have preached 275 sermons, and received 15 on profession of faith. In the past year my congregation have given $240 to benevolent objects, besides insuring their pastor's life, and paying him $1300 as salary. You ask, 'What are the leading encouragements in my ministry?' $1300 and my wife, of course. All my lectures and evening discourses are extempore; I design to write one discourse each week."

Permanent address, *Wellsville, Cattaraugus Co., N. Y.*

PRINCETON THEOLOGICAL SEMINARY IN 1868.

The Catalogue of the Seminary for the year 1867–8 shows an attendance of 115, in which are included 1 resident Minister, 2 resident Graduates, 39 Seniors, 35 Middle Class and 38 Juniors. The Faculty of the Seminary are

PROFESSORS.

CHARLES HODGE, D.D., LL. D. Exegetical, Didactic, and Polemic Theology.

ALEXANDER T. MCGILL, D.D, Ecclesiastical, Homiletic and Pastoral Theology.

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LYMAN H. ATWATER, D.D. The connection of Revealed Religion and Metaphysical science.

FINAL.

The following corrections will be noted by the reader:

Page 12.—A. C. Smith and Wynkoop should be added to the list of delegates of the Christian Commission..

Page 15.—The number 300 against Howell's name should be placed in the column of sermons, instead of communicants.

Page 25.—Cowan has removed to *St. Joseph, Missouri.*

Page 29.—Hazard's pastoral relation was dissolved in April, 1868.

Page 48.—In Shearer's sketch the figures should read, "With the aid of 60 colporteurs, 1750 Sabbath-schools have been organized, resuscitated or aided, containing about 100,000 scholars." It should also have been stated that "he was on many battle-

fields, relieving the sufferings of the soldiers, engaging in this service voluntarily, before the Sanitary and Christian Commissions had attained their efficiency, and afterwards working in connection with the latter organization."

Page 52.—Thompson's residence is 147 West 12th street, New York. To his sketch should be added: "Possessed of an ample income, he contributes to the American Tract Society the annual salary of one of its missionary colporteurs, and thus labors by proxy in the State of Virginia."

☞**The next Re-union of our Class is appointed to be held in April, 1874.**

NOTE.—WHAT WE PROPOSE TO DO.—The Class treasury has heretofore been overdrawn. Should the contrary be the case in the future, the surplus will be used in printing and distributing circulars, containing the P. O. address of the members and general statistics, similar in design to the table on page 15. That circulars so issued may be correct, it is earnestly requested that each of our classmates keep the Secretary informed on all matters pertaining to the future history of the Class, especially any changes in their own residence, church relations, or personal history. Address Rev. GEORGE L. SHEARER, American Tract Society, 150 *Nassau St., New York.*

"*Class of* 1864.—*Unus in amore, more, ore, re.*"

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